

## The Commonwealth of Massachusetts

# **Town of Belmont**



# to the Department of Public Utilities

of Massachusetts for the Year ended December 31,

2015

Name of officer to whom correspondence should be addressed regarding this report:

Manager

James Palmer, Manager

Office address: 40 Prince Street

Belmont, MA 02478

Form AC-19

Official title:

# & ASSOCIATES, P.C.

#### CERTIFIED PUBLIC ACCOUNTANTS

James F. Goulet, CPA, MST Catherine A. Kuzmeskus, CPA James R. Dube, CPA Heather E. Isaacs, CPA Tracy I. Vaughan, CPA Shawn J. Goulet, EA

The Board of Commissioners Belmont Light Belmont, Massachusetts 02478

Management is responsible for the accompanying financial statements of Belmont Light, which comprise the balance sheet as of December 31, 2015, and the related statements of income and unappropriated retained earnings for the year then ended, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

#### Other Matter

The financial statements included in the accompanying prescribed form are intended to comply with the requirements of the Massachusetts Department of Public Utilities, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Goulet, Salvidio & Associates P.C.

Loulet Salvidio & associates P.C.

Worcester, Massachusetts

April 15, 2016

| TABLE OF   | CONTE       | NTS   | Page 2         |
|--|-------------|---|----------------|
| General Information                                      |             |   | 3              |
| Schedule of Estimates                                    |             |   | 4              |
| Customers in each City or Town                           |             |   | 4              |
| Appropriations Since Beginning of Year                   |             |   | 5              |
| Changes in the Property                                  |             |   | 5              |
| Bonds  |             |   | 6              |
| Town Notes   |             |   | 7              |
| Cost of Plant  |             |   | 8- 8B          |
| Comparative Balance Sheet                                |             |   | 10-11          |
| Income Statement   |             |   | 12             |
| Earned Surplus   |             |   | 12             |
| Cash Balances  |             |   | 14             |
| Materials and Supplies                                   |             |   | 14             |
| Depreciation Fund Account                                |             |   | 14             |
| Utility Plant-Electric Production Fuel and Oil Stocks    |             |   | 15-17<br>18    |
| Miscellaneous Nonoperating Income                        |             |   | 16<br>21       |
| Other Income Deductions                                  |             |   | 21             |
| Miscellaneous Credits to Surplus                         |             |   | 21             |
| Miscellaneous Debits to Surplus                          |             |   | 21             |
| Appropriations of Surplus                                |             |   | 21             |
| Municipal Revenues                                       |             |   | 22             |
| Purchased Power  |             |   | 22             |
| Sales for Resale   |             |   | 22             |
| Electric Operating Revenues                              |             |   | 37             |
| Sales of Electricity to Ultimate Consumers               |             |   | 38             |
| Electric Operation and Maintenance Expenses              |             |   | 39-42          |
| Taxes Charged During Year                                |             |   | 49             |
| Other Utility Operating Income                           |             |   | 50             |
| Income from Merchandising, Jobbing and Contract Wo       | rk          |   | 51<br>50 53    |
| Sales for Resale   |             |   | 52-53<br>54-55 |
| Purchased Power (except Interchange) Interchange Power   |             |   | 54-55<br>56    |
| Electric Energy Account                                  |             |   | 57             |
| Monthly Peaks and Output                                 |             |   | 57<br>57       |
| Generating Station Statistics                            |             |   | 58-59          |
| Steam Generating Stations                                |             |   | 60-61          |
| Hydroelectric Generating Stations                        |             |   | 62-63          |
| Combustion Engine and Other Generating Stations          |             |   | 64-65          |
| Generating Statistics (Small Stations)                   |             |   | 66             |
| Transmission Line Statistics                             |             |   | 67             |
| Substations  |             |   | 68             |
| Overhead Distribution Lines Operated                     |             |   | 69             |
| Electric Distribution Services, Meters, and Line Transfe | ormers      |   | 69             |
| Conduit, Underground Cable and Submarine Cable           |             |   | 70             |
| Streetlamps Rate Schedule Information                    |             |   | 71<br>79       |
| Signature Page   |             |   | 79<br>81       |
| Signature rage   |             |   | 01             |
| FOR GAS PLANTS ONLY:                                     | Page        |   | Page           |
| Utility Plant - Gas                                      | 19-20       | Gas Generating Plant                                  | 74             |
| Gas Operating Revenues                                   | 43          | Boilers   | 75             |
| Sales of Gas to Ultimate Customers                       | 44          | Scrubbers, Condensers & Exhausters                    | 75             |
| Gas Operation & Maintenance Expenses                     | 45-47       | Purifiers   | 76             |
| Purchased Gas  | 48          | Holders   | <b>76</b>      |
| Sales for Resale   | 48          | Transmission and Distribution Mains                   | 77             |
| Sales of Residuals                                       | 48<br>72 73 | Gas Distribution Services, House Governors and Meters | 78             |
| Record of Sendout for the Year in MCF                    | 72-73       | Governors and Meters                                  | 10             |
| PAGES INTENTIONALLY OMITTED: 9, 13, 23 TO 36, 8          | 0           |   |                |

#### Annual Report of the Town of **BELMONT** Year Ended December 31, 2015 GENERAL INFORMATION Page 3 Name of town (or city) making report. Belmont 2. If the town (or city) has acquired a plant, Kind of plant, whether gas or electric. Electric Owner from whom purchased, if so acquired. Somerville Electric Light Company Date of votes to acquire a plant in accordance with the provisions of chapter 164 of the General Laws. March 2, 1896 Record of votes: First vote: Yes, ; No, Second vote: Yes, ; No, Date when town (or city) began to sell gas and electricity, June 3, 1898 3. Name and address of manager of municipal lighting: 40 Prince Street Belmont, MA 02478 James Palmer 4. Name and address of mayor or selectmen: Sami Baghdady Town Hall 455 Concord Avenue Belmont, MA 02478 Mark Paolillo Town Hall 455 Concord Avenue Belmont, MA 02478 Jim Williams Town Hall 455 Concord Avenue Belmont, MA 02478 5. Name and address of town (or city) treasurer: Floyd Carman Town Hall Annex 19 Moore St. Belmont, MA 02478 6. Name and address of town (or city) clerk: Ellen Cushman Town Hall 455 Concord Avenue Belmont, MA 02478 7. Names and addresses of members of municipal light board: Town Hall 455 Concord Avenue Belmont, MA 02478 Sami Baghdady Mark Paolillo Town Hall 455 Concord Avenue Belmont, MA 02478 Jim Williams 455 Concord Avenue Belmont, MA 02478 Town Hall Total valuation of estates in town (or city) according to last State valuation (taxable) \$6,598,368,011 9. Tax rate for all purposes during the year: Residential \$12.56 Open Space \$12.56 Commercial/Industrial/Personal Property \$12.56 10. Amount of manager's salary: \$160,000

12. Amount of salary paid to members of municipal light board (each):

None

\$250,000

11. Amount of manager's bond:

| FURI | VISH SCHEDULE OF ESTIMA                                       | ATES REQUIRED BY GF  | ENERAL LAWS. CHA | PTER 164, SECTION 57                          | 7               |
|------|---|----------------------|------------------|---|-----------------|
|      | GAS AND ELECTRIC LIGH   |                      |                  |   |                 |
|      |   |                      | <u> </u>         |   | Amount          |
|      | INCOME FROM PRIVAT  | E CONSUMERS:         |                  |   |                 |
| 1    | From sales of gas   |                      |                  |   | 0               |
| 2    | From sales of electricit                                      | У                    |                  |   | 23,653,846      |
| 3    |   | ,                    |                  | TOTAL   | 23,653,846      |
| 4    |   |                      |                  |   |                 |
| 5    | EXPENSES  |                      |                  |   |                 |
| 6    | For operation, mainter  | nance and repairs    |                  |   | 21,550,000      |
| 7    | For interest on bonds,  | notes or scrip       |                  |   | 0               |
| 8    | For depreciation fund   | 5 %                  | 27,172,912       | as per page 8B)                               | 1,358,646       |
| 9    | For sinking fund require                                      | ements               |                  |   | 0               |
| 10   | For note payments   |                      |                  |   | 0               |
| 11   | For bond payments   |                      |                  |   | 0               |
| 12   | For loss in preceding y                                       | ear                  |                  |   | 0               |
| 13   |   |                      |                  | TOTAL   | 22,908,646      |
| 14   |   |                      |                  |   |                 |
| 15   | COST:   |                      |                  |   |                 |
| 16   | Of gas to be used for 1                                       | municipal buildings  | ;                |   | 0               |
| 17   | Of gas to be used for s                                       | street lights        |                  |   | 0               |
| 18   | Of electricity to be use                                      | ed for municipal bu  | ildings          |   | 1,153,861       |
| 19   | Of electricity to be use                                      | ed for street lights |                  |   | 298,088         |
| 20   | Total of above items to                                       | be included in the   | e tax levy       |   | 1,451,949       |
| 21   |   |                      |                  |   |                 |
| 22   | New construction to b   | e included in the to | ax levy          |   | 0               |
| 23   | Total amounts to be   | included in the tax  | levy             |   | 1,451,949       |
|      |   | CUSTOMERS            |                  |   |                 |
|      | nes of cities or towns in wolles <b>GAS</b> , with the number | · ·                  |                  | r towns in which the  <br>the number of custo |                 |
| met  | ers in each.  |                      | meters in each.  |   |                 |
|      |   | Number               |                  |   | Number          |
|      | City or Town  | of Customers'        |                  | City or Town                                  | of Customers'   |
|      | •   | Meters, Dec. 31      |                  |   | Meters, Dec. 31 |
|      |   |                      | Belmont, MA      |   |                 |
|      |   |                      |                  | Rate A Residential                            | 9,913           |
|      |   |                      | Resid            | lential Low Income                            | 443             |
|      |   |                      | F                | Rate B Commercial                             | 759             |
|      |   |                      |                  | Rate E Power                                  | 20              |
|      |   |                      | Rate             | e F Comm. Heating                             | 12              |
|      |   |                      | Ro               | ate G Area Lighting                           | 30              |
|      |   |                      |                  | Municipal B                                   |                 |
|      |   |                      |                  | Municipal E                                   |                 |
|      |   |                      |                  | Street Lighting                               | 1               |
|      | TOTAL   | 0                    |                  | TOTAL   | 11,220          |

| Ann      | ual Report of the Town of   | BELMONT         | Year Ended December 31   | , 2015   | Page 5    |  |  |  |  |
|----------|---|-----------------|--|----------|-----------|--|--|--|--|
| (Inclu   | APPROPRIATIONS SINCE BEGINNING OF YEAR (Include also all items charge direct to tax levy, even where no appropriation is made or required.) |                 |  |          |           |  |  |  |  |
| FOR (    | CONSTRUCTION OR PURCHASE  | OF PLANT        |  |          |           |  |  |  |  |
| *At      | meeting   | OFFICANT        | , to be paid from **   |          |           |  |  |  |  |
| *At      | meeting   |                 | , to be paid from **   |          |           |  |  |  |  |
|          | Ţ.  |                 | •  | TOTAL    | 0         |  |  |  |  |
|          |   |                 |  | _        |           |  |  |  |  |
| FOR T    | THE ESTIMATED COST OF THE GA  |                 | ΤΥ   |          |           |  |  |  |  |
|          | TO BE USED BY THE CITY OR TO  | OWN FOR:        |  |          |           |  |  |  |  |
| 1.       | Street lights   |                 |  |          | 298,088   |  |  |  |  |
| 2.<br>3. | Municipal buildings   |                 |  |          | 1,153,861 |  |  |  |  |
| ٥.       |   |                 |  | TOTAL    | 1,451,949 |  |  |  |  |
|          |   |                 |  | _        | , - , -   |  |  |  |  |
| * Dat    | e of meeting and whether reg  | ular or special | ** Here insert bonds, notes or                                       | tax levy |           |  |  |  |  |
|          | СНА   | NGES IN THE PR  | OPERTY   |          |           |  |  |  |  |
| 1.       |   |                 | nanges in the property during the ents to the works or physical prop |          | •         |  |  |  |  |
|          | In electric property:   | NONE            |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          | In gas property:  | Not applica     | able   |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |
|          |   |                 |  |          |           |  |  |  |  |

| Bonds  |
|--|
| (Issued on Account of Gas or Electric Lighting.) |

|                              |                   | Amount of         | Period of Paym | nents        | Int            | erest                             | Amount Outstanding |
|------------------------------|-------------------|-------------------|----------------|--------------|----------------|-----------------------------------|--------------------|
| When Authorized*             | Date of Issue     | Original Issue ** | Amounts        | When Payable | Rate           | When Payable                      | at End of Year     |
| Reg. Adj. 3/9/1898           | June 1, 1898      | \$ 14,000         |                |              |                |                                   | NONE               |
| Reg. Adj. 3/10/1898          | April 1, 1913     | 2,500             |                |              |                |                                   | NONE               |
| Spec. 9/25/1913              | October 1, 1915   | 2,500             |                |              |                |                                   | NONE               |
| Reg. Adj. 3/8/1915           | April 1, 1915     | 4,000             |                |              |                |                                   | NONE               |
| Spec. 6/27/1916              | September 1, 1916 | 6,000             |                |              |                |                                   | NONE               |
| Reg. Adj. 3/9/1925           | March 1, 1925     | 30,000            |                |              |                |                                   | NONE               |
| Spec. 9/26/1939              | October 1, 1939   | 100,000           |                |              |                |                                   | NONE               |
| Reg. Adj. 3/18/1940          | April 14, 1940    | 50,000            |                |              |                |                                   | NONE               |
| Reg. Adj. 4/26/1999          | September 9, 1999 | 2,000,000         | 200,000        | 9/00-9/09    | 4.2% to 4.6%   | Every March and Sept.             | NONE               |
| Reg. TM 4/24/2006            |                   | 240,000           | BMLD's porti   | on<br>I      |                |                                   | NONE               |
| Spec.TM 2/8/2012             | April 24, 2014    | 14,000,000        |                | 4/15/2032    | 2.75% to 4.00% | Semi-Annual, April<br>and October | 13,435,000         |
| Spec.TM 2/8/2012             | April 24, 2014    | 12,100,000        |                | 4/15/2034    | 3.00% to 4.00% | Semi-Annual, April<br>and October | 11,675,000         |
| Spec.TM 2/8/2012             | May 7, 2015       | 26,400,000        |                | 5/4/2016     | 0.7%           | Annual                            | 26,400,000         |
| ** Authorized but not issued | <br>              |                   |                |              |                |                                   |                    |
|                              | TOTAL             | \$ 54,949,000     |                |              |                | TOTAL                             | \$ 51,510,000      |

The bonds and notes outstanding at end of year should agree with the Balance Sheet.

When bond and notes are repaid report the first three columns only

<sup>\*</sup> Date of meeting and whether regular or special

<sup>\*\*</sup> List original issues of bonds and notes including those that have been repaid

#### Town Notes

(Issued on Account of Gas or Electric Lighting.)

|                         | T             | Amount of         | Period of Po | nyments      |      | Interest     | Amount Outstanding |
|-------------------------|---------------|-------------------|--------------|--------------|------|--------------|--------------------|
| 1411 A 11 ' 14          | 5 1 (1        |                   |              |              | Б. І |              |                    |
| When Authorized*        | Date of Issue | Original Issue ** | Amounts      | When Payable | Rate | When Payable | at End of Year     |
|                         |               |                   |              |              |      |              |                    |
| Reg. Adj. March 8, 1909 | April 1, 1909 | 2,500             |              |              |      |              | None               |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
| Dog Adi Marab 0 1014    | Appril 1 1014 | 4.500             |              |              |      |              | Nana               |
| Reg. Adj. March 8, 1914 | April 1, 1914 | 4,500             |              |              |      |              | None               |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         |               |                   |              |              |      |              |                    |
|                         | TOTAL         | 7,000             |              |              |      | TOTAL        |                    |
| ı                       | TOTAL         | /,000             |              |              |      | TOTAL        | -                  |

The bonds and notes outstanding at end of year should agree with the Balance Sheet.

When bond and notes are repaid report the first three columns only

- \* Date of meeting and whether regular or special
- \*\* List original issues of bonds and notes including those that have been repaid

#### **Annual Report of the Town of BELMONT**

Year Ended December 31, 2015

- Report below the cost of utility plant in service according to prescribed accounts
- 2. Do not include as adjustments, corrections of additions and retirements for the current or the

#### **TOTAL COST OF PLANT - ELECTRIC**

preceding year. Such items should be included in column (c) or (d) as appropriate.

- 3 . Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative
- effect of such amounts.
- 4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

| Line<br>No. | Account<br>(α)                           | Balance<br>Beginning of Year | Additions<br>(c) | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of Year<br>(g) |
|-------------|--|------------------------------|------------------|--------------------|--------------------|------------------|-------------------------------|
| 1           | 1. INTANGIBLE PLANT                      | (b)                          | (c)              | (u)                | ( <del>e</del> )   | (1)              | (9)                           |
| 2           | T. IIVI) WVOIDELT EJ WVI                 |                              |                  |                    |                    |                  |                               |
| 3           |  |                              |                  |                    |                    |                  |                               |
| 4           |  | 0                            | 0                | 0                  | 0                  | 0                | 0                             |
| 5           | 2. PRODUCTION PLANT                      |                              |                  |                    |                    |                  |                               |
| 6           | A. Steam Production                      |                              |                  | NONE               |                    |                  |                               |
| 7           | 310 Land and Land Rights                 |                              |                  |                    |                    |                  |                               |
| 8           | 311 Structures and Improvements          |                              |                  |                    |                    |                  |                               |
| 9           | 312 Boiler Plant Equipment               |                              |                  |                    |                    |                  |                               |
| 10          | 313 Engines and Engine Driven Generators |                              |                  |                    |                    |                  |                               |
| 11          | 314 Turbogenerator Units                 |                              |                  |                    |                    |                  |                               |
| 12          | 315 Accessory Electric Equipment         |                              |                  |                    |                    |                  |                               |
| 13          | 316 Miscellaneous Power Plant Equipment  |                              |                  |                    |                    |                  |                               |
| 15          | Total Steam Production Plant             | 0                            | 0                | 0                  | 0                  | 0                | 0                             |
| 16          | B. Nuclear Production Plant              |                              |                  |                    |                    |                  |                               |
| 17          | 320 Land and Land Rights                 |                              |                  |                    |                    |                  |                               |
| 18          | 321 Structures and Improvements          |                              |                  |                    |                    |                  |                               |
| 19          | 322 Reactor Plant Equipment              |                              |                  |                    |                    |                  |                               |
| 20          | 323 Turbogenerator Units                 |                              |                  |                    |                    |                  |                               |
| 21          | 324 Accessory Electric Equipment         |                              |                  |                    |                    |                  |                               |
| 22          | 325 Miscellaneous Power Plant Equipment  |                              |                  |                    |                    |                  |                               |
|             | Total Nuclear Production Plant           | 0                            | 0                | 0                  | 0                  | 0                | 0                             |

Page 8A

**Annual Report of the Town of BELMONT** 

Year Ended December 31, 2015

| TOTAL COST OF PLANT - ELECTRIC (Continued) |   |                                     |                  |                    |                    |                  | 11001 01, 2010                |
|--|---|-------------------------------------|------------------|--------------------|--------------------|------------------|-------------------------------|
| Line<br>No.                                | Account<br>(a)                            | Balance<br>Beginning of Year<br>(b) | Additions<br>(c) | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of Year<br>(g) |
| 1  | C. Hydraulic Production Plant             |                                     |                  |                    |                    |                  |                               |
| 2  | 330 Land and Land Rights                  |                                     |                  |                    |                    |                  |                               |
| 3  | 331 Structures and Improvements           |                                     |                  |                    |                    |                  |                               |
| 4  | 332 Reservoirs, Dams and Waterways        |                                     |                  | NONE               |                    |                  |                               |
| 5  | 333 Water Wheels, Turbines & Generators   |                                     |                  |                    |                    |                  |                               |
| 6  | 334 Accessory Electric Equipment          |                                     |                  |                    |                    |                  |                               |
| 7  | 335 Miscellaneous Power Plant Equipment   |                                     |                  |                    |                    |                  |                               |
| 8  | 336 Roads, Railroads and Bridges          |                                     |                  |                    |                    |                  |                               |
| 9  | Total Hydraulic Production Plant          | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |
| 10   | D. Other Production Plant                 |                                     |                  |                    |                    |                  |                               |
| 11   | 340 Land and Land Rights                  |                                     |                  |                    |                    |                  | 0                             |
| 12   | 341 Structures and Improvements           |                                     |                  |                    |                    |                  |                               |
| 13   | 342 Fuel Holders, Producers & Accessories |                                     |                  |                    |                    |                  |                               |
| 14   | 343 Prime Movers                          |                                     |                  |                    |                    |                  |                               |
| 15   | 344 Generators                            |                                     |                  |                    |                    |                  |                               |
| 16   | 345 Accessory Electric Equipment          |                                     |                  |                    |                    |                  |                               |
| 17   | 346 Miscellaneous Power Plant Equipment   |                                     |                  |                    |                    |                  |                               |
| 18   | Total Other Production Plant              | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |
| 19   | Total Production Plant                    | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |
| 20   | 3. Transmission Plant                     |                                     |                  |                    |                    |                  |                               |
| 21   | 350 Land and Land Rights                  |                                     |                  |                    |                    |                  |                               |
| 22   | 351 Clearing Land and Rights of Way       |                                     |                  |                    |                    |                  |                               |
| 23   | 352 Structures and Improvements           |                                     |                  |                    |                    |                  |                               |
| 24   | 353 Station Equipment                     |                                     |                  |                    |                    |                  |                               |
| 25   | 354 Towers and Fixtures                   |                                     |                  |                    |                    |                  |                               |
| 26   | 355 Poles and Fixtures                    |                                     |                  |                    |                    |                  |                               |
| 27   | 356 Overhead Conductors and Devices       |                                     |                  |                    |                    |                  |                               |
| 28   | 357 Underground Conduit                   |                                     |                  |                    |                    |                  |                               |
| 29   | 358 Underground Conductors and Devices    |                                     |                  |                    |                    |                  |                               |
| 30   | 359 Roads and Trails                      |                                     |                  |                    |                    |                  |                               |
| 31   | Total Transmission Plant                  | 0                                   | 0                | 0                  | 0                  | 0                | 0                             |

| TOTAL COST OF PLANT (Concluded) |  |                        |                  |                       |                       |               |             |  |
|---------------------------------|--|------------------------|------------------|-----------------------|-----------------------|---------------|-------------|--|
| Line                            | Account  | Balance BOY            | Additions        | Retirements           | Adjustments           | Transfers     | Balance EOY |  |
| No.                             | (a)  | (b)                    | (c)              | (d)                   | (e)                   | (f)           | (g)         |  |
| 1                               | 4. Distribution plant                                      |                        |                  |                       |                       |               |             |  |
| 2                               | 360 Land and Land Rights                                   | 9,349                  |                  |                       |                       |               | 9,349       |  |
| 3                               | 361 Structures and Improvements                            | 525,381                |                  |                       |                       |               | 525,381     |  |
| 4                               | 362 Station Equipment                                      | 1,015,460              | 1,750            |                       |                       |               | 1,017,210   |  |
| 5                               | 363 Storage Battery Equipment                              | 0                      |                  |                       |                       |               | 0           |  |
| 6                               | 364 Poles Towers and Fixtures                              | 1,400,345              | 96,887           | 5,839                 |                       |               | 1,491,393   |  |
| 7                               | 365 Overhead Conductors & Devices                          | 1,639,173              | 3,104            | 10,864                |                       |               | 1,631,413   |  |
| 8                               | 366 Underground Conduit                                    | 2,932,795              | 60,069           |                       |                       |               | 2,992,864   |  |
| 9                               | 367 Underground Conductors & Devices                       | 5,668,486              | 58,987           | 13,106                |                       |               | 5,714,367   |  |
| 10                              | 368 Line Transformers                                      | 1,861,981              | 173,341          | 57,733                |                       |               | 1,977,589   |  |
| 11                              | 369 Services   | 163,947                |                  |                       |                       |               | 163,947     |  |
| 12                              | 370 Meters   | 1,877,666              | 64,058           | 327,171               |                       |               | 1,614,553   |  |
| 13                              | 371 Installations on Customer's Premises                   | 0                      |                  |                       |                       |               | 0           |  |
| 14                              | 372 Leased Prop on Customer's Premises                     | 0                      |                  |                       |                       |               | 0           |  |
| 15                              | 373 Streetlight and Signal Systems                         | 940,846                | 1,975            | 12,976                |                       |               | 929,845     |  |
| 16                              | 383 Market Computer Software                               | 106,857                |                  |                       |                       |               | 106,857     |  |
| 17                              | 384 Transmission Communications/Fiber                      | 36,393                 |                  |                       |                       |               | 36,393      |  |
| 18                              | Total Distribution Plant                                   | 18,178,679             | 460,171          | 427,689               | 0                     | 0             | 18,211,161  |  |
| 19                              | 5. GENERAL PLANT   |                        |                  |                       |                       |               |             |  |
| 21                              | 390 Structures and Improvements                            | 3,166,031              |                  |                       |                       |               | 3,166,031   |  |
| 22                              | 391 Office Furniture and Equipment                         | 2,665,423              | 47,609           |                       |                       |               | 2,713,032   |  |
| 23                              | 392 Transportation Equipment                               | 2,421,529              | 63,794           | 67,730                |                       |               | 2,417,593   |  |
| 24                              | 393 Stores Equipment                                       | 44,265                 |                  |                       |                       |               | 44,265      |  |
| 25                              | 394 Tools, Shop and Garage Equipment                       | 134,712                |                  |                       |                       |               | 134,712     |  |
| 26                              | 395 Laboratory Equipment                                   | 38,447                 |                  |                       |                       |               | 38,447      |  |
| 27                              | 396 Power Operated Equipment                               | 44,906                 |                  |                       |                       |               | 44,906      |  |
| 28                              | 397 Communication Equipment                                | 412,114                |                  |                       |                       |               | 412,114     |  |
| 31                              | Total General Plant  | 8,927,427              | 111,403          | 67,730                | 0                     | 0             | 8,971,100   |  |
| 32                              | Total Electric Plant in Service                            | 27,106,106             | 571,574          | 495,419               | 0                     | 0             | 27,182,261  |  |
| 33                              |  |                        |                  | Total Cos             | t of Electric Plan    | ıt            | 27,182,261  |  |
| 34                              |  |                        | Less Cost o      | f Land, Land Ri       | ghts, Rights of W     | ′ay           | 9,349       |  |
| 35                              |  |                        |                  |                       | ation is based        |               | 27,172,912  |  |
| The ab                          | pove figures should show the original cost of the existing | g property. In case ar | ny part of the p | property is sold or r | etired, the cost of s | such property |             |  |

The above figures should show the original cost of the existing property. In case any part of the property is sold or retired, the cost of such property should be deducted from the cost of the plant. The net cost of the property, less the land value, should be taken as a basis for figuring depreciation.

## PAGE 9 IS A BLANK PAGE. NEXT PAGE IS 10.

|      | CON | MPARATIVE BALANCE SHEET Assets   | and Other De | ebits      |            |
|------|-----|----------------------------------|--------------|------------|------------|
|      |     |                                  | Balance      | Balance    | Increase   |
| Line |     | Title of Account                 | Beginning    | End        | or         |
| No.  |     | (a)                              | of Year      | of Year    | (Decrease) |
|      |     |                                  | (b)          | (c)        | (d)        |
| 1    |     | UTILITY PLANT                    |              |            |            |
| 2    |     | Utility Plant - Electric         | 22,784,902   | 37,072,324 | 14,287,422 |
| 3    | 101 | Utility Plant - Gas (P. 20)      |              |            | 0          |
| 4    |     |                                  |              |            |            |
| 5    |     | Total Utility Plant              | 22,784,902   | 37,072,324 | 14,287,422 |
| 6    |     |                                  |              |            |            |
| 7    |     |                                  |              |            |            |
| 8    |     |                                  |              |            |            |
| 9    |     |                                  |              |            |            |
| 10   |     |                                  |              |            |            |
| 11   |     | FUND ACCOUNTS                    |              |            |            |
| 12   |     | Sinking Funds                    | 0            | 0          | 0          |
| 13   |     | Depreciation Fund                | 2,951,083    | 4,199,884  | 1,248,801  |
| 14   | 128 | Other Special Funds              | 1,713,177    | 2,418,740  | 705,563    |
| 15   |     | Total Funds                      | 4,664,260    | 6,618,624  | 1,954,364  |
| 16   |     | CURRENT AND ACCRUED ASSETS       |              |            |            |
| 17   |     | Cash (P. 14)                     | 6,350,827    | 7,911,475  | 1,560,648  |
| 18   |     | Special Deposits                 | 132,305      | 126,055    | (6,250)    |
| 19   |     | Working Funds                    | 14,387,166   | 26,176,742 | 11,789,576 |
| 20   |     | Notes Receivable                 | 0            | 0          | 0          |
| 21   |     | Customer Accounts Receivable     | 1,403,873    | 1,457,820  | 53,947     |
| 22   |     | Other Accounts Receivable        | 139,376      | 87,808     | (51,568)   |
| 23   |     | Receivables from Municipality    |              |            | 0          |
| 24   | 151 | Materials and Supplies (P. 14)   | 349,560      | 383,269    | 33,709     |
| 25   |     |                                  |              |            |            |
| 26   | 165 | Prepayments                      | 1,770,506    | 1,790,711  | 20,205     |
| 27   | 174 | Miscellaneous Current Assets     | 0            |            | 0          |
| 28   |     | Total Current and Accrued Assets | 24,533,613   | 37,933,880 | 13,400,267 |
| 29   |     | DEFERRED DEBITS                  |              |            |            |
| 30   |     | Unamortized Debt Discount        |              |            |            |
| 31   |     | Extraordinary Property Losses    |              |            |            |
| 32   | 185 | Other Deferred Debits            | 326,800      | 523,969    | 197,169    |
| 33   |     | Total Deferred Debits            | 326,800      | 523,969    | 197,169    |
| 34   |     |                                  |              |            |            |
| 35   |     | Total Assets and Other Debits    | 52,309,575   | 82,148,797 | 29,839,222 |

|             | COMPARATIVE BALANCE SHEET Liabilities and Other Credits |  |  |                                  |                                     |  |  |  |
|-------------|---|--|--|----------------------------------|-------------------------------------|--|--|--|
| Line<br>No. | /WI / \   | Title of Account (a)                       | Balance<br>Beginning<br>of Year<br>(b) | Balance<br>End<br>of Year<br>(c) | Increase<br>or<br>(Decrease)<br>(d) |  |  |  |
| 1           |   | APPROPRIATIONS                             |  |                                  |                                     |  |  |  |
| 2           | 201   | Appropriations for Construction            | 0                                      | 0                                | 0                                   |  |  |  |
| 3           |   | RETAINED EARNINGS/SURPLUS                  |  |                                  |                                     |  |  |  |
| 4           | 205   | Sinking Fund Reserves                      |  |                                  | 0                                   |  |  |  |
| 5           | 206   | Loans Repayment                            | 2,396,000                              | 2,396,000                        | 0                                   |  |  |  |
| 6           | 207   | Appropriations for Construction Repayments | 0                                      | 0                                | 0                                   |  |  |  |
| 7           | 208   | Unappropriated Earned Surplus (P. 12)      | 9,054,147                              | 11,746,668                       | 2,692,521                           |  |  |  |
| 8           |   | Total Surplus                              | 11,450,147                             | 14,142,668                       | 2,692,521                           |  |  |  |
| 9           |   | LONG TERM DEBT                             |  |                                  |                                     |  |  |  |
| 10          | 221   | Bonds (P. 6)                               | 26,100,000                             | 51,510,000                       | 25,410,000                          |  |  |  |
| 11          | 231   | Notes Payable (P. 7)                       | 0                                      | 0                                | 0                                   |  |  |  |
| 12          |   | Total Bonds and Notes                      | 26,100,000                             | 51,510,000                       | 25,410,000                          |  |  |  |
| 13          |   | CURRENT AND ACCRUED LIABILITIES            |  |                                  |                                     |  |  |  |
| 14          | 232   | Accounts Payable                           | 1,192,396                              | 1,372,114                        | 179,718                             |  |  |  |
| 15          | 234   | Payables to Municipality                   | 0                                      | 0                                | 0                                   |  |  |  |
| 16          | 235   | Customers' Deposits                        | 132,505                                | 125,855                          | (6,650)                             |  |  |  |
| 17          | 236   | Taxes Accrued                              | 14,244                                 | 19,088                           | 4,844                               |  |  |  |
| 18          | 237   | Interest Accrued                           | 208,360                                | 322,213                          | 113,853                             |  |  |  |
| 19          | 242   | Misc. Current & Accrued Liabilities        | 255,069                                | 280,099                          | 25,030                              |  |  |  |
| 20          |   | Total Current and Accrued Liabilities      | 1,802,574                              | 2,119,369                        | 316,795                             |  |  |  |
| 21          |   | DEFERRED CREDITS                           |  |                                  |                                     |  |  |  |
| 22          | 251   | Unamortized Premium on Debt                | 1,808,265                              | 1,728,862                        | (79,403)                            |  |  |  |
| 23          | 252   | Customer Advances for Construction         | 0                                      | 0                                | 0                                   |  |  |  |
| 24          | 253   | Other Deferred Credits                     | 0                                      | 0                                | 0                                   |  |  |  |
| 25          |   | Total Deferred Credits                     | 1,808,265                              | 1,728,862                        | (79,403)                            |  |  |  |
| 26          |   | RESERVES                                   |  |                                  |                                     |  |  |  |
| 27          | 260   | Reserves for Uncollectible Accounts        | 140,387                                | 149,779                          | 9,392                               |  |  |  |
| 28          | 261   | Property Insurance Reserve                 | 0                                      | 0                                | 0                                   |  |  |  |
| 29          | 262   | Injuries and Damages Reserves              | 0                                      | 0                                | 0                                   |  |  |  |
| 30          | 263   | Pensions and Benefits Reserves             | 9,288,936                              | 9,805,999                        | 517,063                             |  |  |  |
| 31          | 265   | Miscellaneous Operating Reserves           | 1,719,266                              | 2,692,120                        | 972,854                             |  |  |  |
| 32          |   | Total Reserves                             | 11,148,589                             | 12,647,898                       | 1,499,309                           |  |  |  |
| 33          |   | CONTRIBUTIONS IN AID OF CONSTRUCTION       |  |                                  |                                     |  |  |  |
| 34          | 271   | Contributions in Aid of Construction       | 0                                      | 0                                | 0                                   |  |  |  |
| 35          |   | Total Liabilities and Other Credits        | 52,309,575                             | 82,148,797                       | 29,839,222                          |  |  |  |

State below if any earning of the municipal lighting plant have been used for any purpose other than discharging indebtedness of the plant, the purpose for which used, and the amount thereof.

|      | STATEMENT OF INCOME FOR THE YEAR   |              |                    |
|------|--|--------------|--------------------|
|      |  |              | Increase or        |
| Line | Account  | Current Year | (Decrease) from    |
| No.  | (a)  | (b)          | Preceding Year (c) |
| 1    | OPERATING INCOME   |              |                    |
| 2    | 400 Operating Revenues (P. <b>37</b> and 43)   | 25,468,240   | 1,664,441          |
| 3    | Operating Expenses:  |              |                    |
| 4    | 401 Operation Expense (P. <b>42</b> and 47)  | 20,687,449   | 1,329,937          |
| 5    | 402 Maintenance Expense (P. 42)  | 185,039      | (33,533)           |
| 6    | 403 Depreciation Expense (P. 17)   | 1,354,838    | 72,666             |
| 7    | 407 Amortization of Property Losses  | 0            | 0                  |
| 8    |  |              |                    |
| 9    | 408 Taxes (P. 49)  | 0            | 0                  |
| 10   | Total Operating Expenses   | 22,227,326   | 1,369,070          |
| 11   | Operating Income   | 3,240,914    | 295,371            |
| 12   | 414 Other Utility Operating Income (P. 50)   | 0            | 0                  |
| 13   | J 1 1 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |              |                    |
| 14   | Total Operating Income   | 3,240,914    | 295,371            |
| 15   | OTHER INCOME   | 3,2 13,7 1 1 | 2,0,0,             |
| 16   | 415 Income from Merchandising, Jobbing,  |              |                    |
|      | and Contract Work (P. 51)  | 0            | 0                  |
| 17   | 419 Interest Income  | 87,335       | 84,615             |
| 18   | 421 Miscellaneous Nonoperating Income (P. 21)  | 120,125      | 60,062             |
| 19   | Total Other Income   | 207,460      | 144,677            |
| 20   | Total Income   | 3,448,374    | 440,048            |
| 21   | MISCELLANEOUS INCOME DEDUCTIONS  | 0,110,071    | 110,010            |
| 22   | 425 Miscellaneous Amortization   | (320)        | 0                  |
| 23   | 426 Other Income Deductions (P. 21)  | 121,016      | (215,711)          |
| 24   | Total Income Deductions  | 120,696      | (215,711)          |
| 25   | Income Before Interest Charges   | 3,327,678    | 655,759            |
| 26   | INTEREST CHARGES   | 0,027,070    | 000,707            |
| 27   | 427 Interest on Bonds and Notes  | 0            | 0                  |
| 28   | 428 Amortization of Debt Discount and Expense  | 0            |                    |
| 29   | 429 Amortization of Premium on Debt - Credit   | (15,019)     | 58,736             |
| 30   | 431 Other Interest Expense (Customer Deposits)   | 176          | 167                |
| 31   | 432 Interest: Charged to Construction - Credit   | 0            | 0                  |
| 32   | Total Interest Charges   | (14,843)     | 58,903             |
| 33   | NET INCOME   | 3,342,521    | 596,856            |
| 33   | EARNED SURPLUS   | 3,342,321    | 370,030            |
| Line | Account  | Debits       | Credits            |
| No.  | (a)  | (b)          | (c)                |
| 34   | 208 Unappropriated Earned Surplus (at beginning of period)                               | (6)          | 9,054,147          |
| 35   | 200 onappropriated Edition solpies for beginning of pelion)                              |              | 7,004,147          |
| 36   |  |              |                    |
|      | 433 Balance Transferred from Income  |              | 2 2 4 2 5 2 1      |
| 37   | 433 Balance transferred from Income 434 Miscellaneous Credits to Surplus (P. 21)         |              | 3,342,521          |
| 38   |  |              |                    |
| 39   | 435 Miscellaneous Debits to Surplus (P. 21)  | 450,000      |                    |
| 40   | 436 Appropriations of Surplus (P. 21)  | 650,000      |                    |
| 41   | 437 Surplus Applied to Depreciation 208 Unappropriated Earned Surplus (at end of period) | 1174///0     |                    |
| 42   | 500 ouabbroburier rauter sorbios (at eur ot bettor)                                      | 11,746,668   |                    |
| 43   | TOTALO   | 10.007.770   | 10.007.770         |
| 44   | TOTALS   | 12,396,668   | 12,396,668         |

|            | CASH BALANCES AT END OF YEAR  |               | r ago 14  |
|------------|---|---------------|-----------|
| Line       | ltems   |               | Amount    |
| No.        | (a)   |               | (b)       |
| 1          | Operation Fund Acct #62-1040  |               | 7,911,475 |
| 2          |   |               |           |
| 3          |   |               |           |
| 4          |   |               |           |
| 5          |   |               |           |
| 6          |   |               |           |
| 7          |   |               |           |
| 8          |   |               |           |
| 9          |   |               |           |
| 10         |   |               |           |
| 11         |   |               |           |
| 12         |   | TOTAL         | 7,911,475 |
| N          | NATERIALS AND SUPPLIES (Accounts 151-159, 163)                            |               |           |
|            | Summary per Balance Sheet   |               |           |
|            |   | Amount End of | Year      |
| Line       | Account   | Electric      | Gas       |
| No.        | (a)   | (b)           | (c)       |
| 13         | Fuel (Account 151 ) (See Schedule, Page 25)                               |               |           |
| 14         | Fuel Stock Expenses (Account 152)   |               |           |
| 15         | Residuals (Account 153)   |               |           |
| 16         | Plant Materials and Operating Supplies (Account 154 (151))                | 383,269       |           |
| 1 <i>7</i> | Merchandise (Account 155)   |               |           |
| 18         | Other Materials and Supplies (Account 156)                                |               |           |
| 19         | Nuclear Fuel Assemblies and Components - In Reactor (Account 157)         |               |           |
| 20         | Nuclear Fuel Assemblies and Components - Stock Account (Account 158)      |               |           |
| 21         | Nuclear Byproduct Materials (Account 159)                                 |               |           |
| 22         | Stores Expense (Account 163)  |               |           |
| 23         | Total Per Balance Sheet   | 383,269       | 0         |
|            | DEPRECIATION FUND ACCOUNT (Account 126)                                   |               |           |
| Line       |   |               | Amount    |
| No.        | (a)   |               | (b)       |
| 24         | DEBITS  |               |           |
| 25         | Balance of account at beginning of year (P. 10)                           |               | 2,951,083 |
| 26         | Income during year from balance on deposit (interest)                     |               | 3,119     |
| 27         | Amount transferred from income (depreciation) (P. 12)                     |               | 1,354,838 |
| 28         | Amount received from operations   |               | 0         |
| 29         |   | TOTAL DEBITS  | 4,309,040 |
| 30         | CREDITS   |               |           |
| 31         | Amount expended for construction purposes (Sec. 57,C.164 of G.L.) (P. 17) |               | 109,156   |
| 32         | Amounts expended for renewals, viz:- transferred to Cash-Oper             | ations        |           |
| 33         | Power Contract Settlement   |               | 0         |
| 34         |   |               |           |
| 35         |   |               |           |
| 36         |   |               |           |
| 37         | Balance on hand at end of year (P. 10)                                    |               | 4,199,884 |
| 38         |   | TOTAL CREDITS | 4,309,040 |

#### **UTILITY PLANT - ELECTRIC**

- Report below the cost of utility plant in service according to prescribed accounts
- Do not include as adjustments, corrections of additions and retirements for the current or the

- preceding year. Such items should be included in column (c).
- 3. Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative
- effect of such amounts.
- 4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

| ,           | daditions and refile the content of the enclosed in palentheses to indicate the negative colorin (i). |                          |           |                     |               |                  |                        |
|-------------|---|--------------------------|-----------|---------------------|---------------|------------------|------------------------|
| Lina        | Account   | Balance                  | Additions | Danraciation        | Other Credits | Adjustments      | Balance<br>End of Year |
| Line<br>No. | Account<br>(a)  | Beginning of Year<br>(b) | (c)       | Depreciation<br>(d) |               | Transfers<br>(f) |                        |
| 1           | 1. INTANGIBLE PLANT   | (D)                      | (C)       | (u)                 | (e)           | (1)              | (g)                    |
|             | I. INTANGIBLE FLAINT  |                          |           |                     |               |                  |                        |
| 2           |   |                          |           |                     |               |                  |                        |
| 3           |   |                          |           |                     | _             |                  |                        |
| 4           |   | 0                        | 0         | 0                   | 0             | 0                | 0                      |
| 5           | 2. PRODUCTION PLANT   |                          |           |                     |               |                  |                        |
| 6           | A. Steam Production   |                          |           |                     |               |                  |                        |
| 7           | 310 Land and Land Rights  |                          |           |                     |               |                  |                        |
| 8           | 311 Structures and Improvements   |                          |           |                     |               |                  |                        |
| 9           | 312 Boiler Plant Equipment  |                          |           |                     |               |                  |                        |
| 10          | 313 Engines and Engine Driven Generators  |                          |           |                     |               |                  |                        |
| 11          | 314 Turbogenerator Units  |                          |           |                     |               |                  |                        |
| 12          | 315 Accessory Electric Equipment  |                          |           |                     |               |                  |                        |
| 13          | 316 Miscellaneous Power Plant Equipment   |                          |           |                     |               |                  |                        |
| 15          | Total Steam Production Plant  | 0                        | 0         | 0                   | 0             | 0                | 0                      |
| 16          | B. Nuclear Production Plant   |                          |           |                     |               |                  |                        |
| 17          | 320 Land and Land Rights  |                          |           |                     |               |                  |                        |
| 18          | 321 Structures and Improvements   |                          |           |                     |               |                  |                        |
| 19          | 322 Reactor Plant Equipment   |                          |           |                     |               |                  |                        |
| 20          | 323 Turbogenerator Units  |                          |           |                     |               |                  |                        |
| 21          | 324 Accessory Electric Equipment  |                          |           |                     |               |                  |                        |
| 22          | 325 Miscellaneous Power Plant Equipment   |                          |           |                     |               |                  |                        |
| 23          | Total Nuclear Production Plant  | 0                        | 0         | 0                   | 0             | 0                | 0                      |
|             |   |                          |           |                     |               |                  |                        |
|             |   |                          |           |                     |               |                  |                        |

|      | UTILITY PLANT - ELECTRIC (Continued)        |                   |           |              |               |             |             |  |
|------|---|-------------------|-----------|--------------|---------------|-------------|-------------|--|
|      |   | Balance           | -         | -            |               | Adjustments | Balance     |  |
| Line | Account                                     | Beginning of Year | Additions | Depreciation | Other Credits | Transfers   | End of Year |  |
| No.  | (a) C. Hydraulic Production Plant           | (b)               | (c)       | (d)          | (e)           | (f)         | (g)         |  |
| 2    | 330 Land and Land Rights                    |                   |           |              |               |             |             |  |
| 3    | 331 Structures and Improvements             |                   |           |              |               |             |             |  |
| 4    | 332 Reservoirs, Dams and Waterways          |                   |           |              |               |             |             |  |
| 5    | 333 Water Wheels, Turbines and Generators   |                   |           |              |               |             |             |  |
| 6    | 334 Accessory Electric Equipment            |                   |           |              |               |             |             |  |
| 7    | 335 Miscellaneous Power Plant Equipment     |                   |           |              |               |             |             |  |
| 8    | 336 Roads, Railroads and Bridges            |                   |           |              |               |             |             |  |
| 9    | Total Hydraulic Production Plant            | 0                 | 0         | 0            | 0             | 0           | 0           |  |
| 10   | D. Other Production Plant                   |                   | -         |              |               | -           | -           |  |
| 11   | 340 Land and Land Rights                    |                   |           |              |               |             |             |  |
| 12   | 341 Structures and Improvements             |                   |           |              |               |             |             |  |
| 13   | 342 Fuel Holders, Producers and Accessories |                   |           |              |               |             |             |  |
| 14   | 343 Prime Movers                            |                   |           |              |               |             |             |  |
| 15   | 344 Generators                              |                   |           |              |               |             |             |  |
| 16   | 345 Accessory Electric Equipment            |                   |           |              |               |             |             |  |
| 17   | 346 Miscellaneous Power Plant Equipment     |                   |           |              |               |             |             |  |
| 18   | Total Other Production Plant                | 0                 | 0         | 0            | 0             | 0           | 0           |  |
| 19   | Total Production Plant                      | 0                 | 0         | 0            | 0             | 0           | 0           |  |
| 20   | 3. Transmission Plant                       |                   |           |              |               |             |             |  |
| 21   | 350 Land and Land Rights                    |                   |           |              |               |             |             |  |
| 22   | 351 Clearing Land and Rights of Way         |                   |           |              |               |             |             |  |
| 23   | 352 Structures and Improvements             |                   |           |              |               |             |             |  |
| 24   | 353 Station Equipment                       |                   |           |              |               |             |             |  |
| 25   | 354 Towers and Fixtures                     |                   |           |              |               |             |             |  |
| 26   | 355 Poles and Fixtures                      |                   |           |              |               |             |             |  |
| 27   | 356 Overhead Conductors and Devices         |                   |           |              |               |             |             |  |
| 28   | 357 Underground Conduit                     |                   |           |              |               |             |             |  |
| 29   | 358 Underground Conductors and Devices      |                   |           |              |               |             |             |  |
| 30   | 359 Roads and Trails                        |                   |           |              |               |             |             |  |
| 31   | Total Transmission Plant                    | 0                 | 0         | 0            | 0             | 0           | 0           |  |

|      | UTILITY PLANT - ELECTRIC (Continued)        |                   |            |              |         |             |             |  |
|------|---|-------------------|------------|--------------|---------|-------------|-------------|--|
| Line |   | Balance           |            |              | Other   | Adjustments | Balance     |  |
| No.  | Account                                     | Beginning of Year | Additions  | Depreciation | Credits | Transfers   | End of Year |  |
|      | (a)   | (b)               | (c)        | (d)          | (e)     | (f)         | (g)         |  |
| 1    | 4. DISTRIBUTION PLANT                       |                   |            |              |         |             |             |  |
| 2    | 360 Land and Land Rights                    | 9,349             | 0          | 0            | 0       | 0           | 9,349       |  |
| 3    | 361 Structures and Improvements             | 12,949            | 0          | 647          | 0       | 0           | 12,302      |  |
| 4    | 362 Station Equipment                       | 0                 | 1,750      | 0            | 0       | 0           | 1,750       |  |
| 6    | 364 Poles Towers and Fixtures               | 383,220           | 96,887     | 70,017       | 0       | 0           | 410,090     |  |
| 7    | 365 Overhead Conductors and Devices         | 78,080            | 3,104      | 81,184       | 0       | 0           | 0           |  |
| 8    | 366 Underground Conduit                     | 0                 | 60,069     | 0            | 0       | 0           | 60,069      |  |
| 9    | 367 Underground Conductors and Devices      | 612,094           | 58,987     | 258,424      | 0       | 0           | 412,657     |  |
| 10   | 368 Line Transformers                       | 960,817           | 173,341    | 93,874       | 0       | 0           | 1,040,284   |  |
| 11   | 369 Services                                | 0                 | 0          | 0            | 0       | 0           | 0           |  |
| 12   | 370 Meters                                  | 1,666,624         | 64,058     | 118,886      | 0       | 0           | 1,611,796   |  |
| 15   | 373 Streetlight and Signal Systems          | 6,839             | 1,975      | 115          | 0       | 0           | 8,699       |  |
|      | 383 Market Computer Software                | 105,870           | 0          | 5,343        | 0       | 0           | 100,527     |  |
|      | 384 Transmission Communications/Fiber       | 32,617            | 0          | 1,820        | 0       | 0           | 30,797      |  |
| 16   | Total Distribution Plant                    | 3,868,459         | 460,171    | 630,310      | 0       | 0           | 3,698,320   |  |
| 17   | 5. GENERAL PLANT                            |                   |            |              |         |             |             |  |
| 19   | 390 Structures and Improvements             | 1,066,394         | 0          | 216,475      | 0       | 0           | 849,919     |  |
| 20   | 391 Office Furniture and Equipment          | 1,271,073         | 47,609     | 355,177      | 0       | 0           | 963,505     |  |
| 21   | 392 Transportation Equipment                | 466,749           | 63,794     | 121,076      | 0       | 0           | 409,467     |  |
| 22   | 393 Stores Equipment                        | 22,975            | 0          | 2,213        | 0       | 0           | 20,762      |  |
| 23   | 394 Tools, Shop and Garage Equipment        | 30,939            | 0          | 6,736        | 0       | 0           | 24,203      |  |
| 24   | 395 Laboratory Equipment                    | 0                 | 0          | 0            | 0       | 0           | 0           |  |
| 25   | 396 Power Operated Equipment                | 26,589            | 0          | 2,245        | 0       | 0           | 24,344      |  |
| 26   | 397 Communication Equipment                 | 123,166           | 0          | 20,606       | 0       | 0           | 102,560     |  |
| 29   | Total General Plant                         | 3,007,885         | 111,403    | 724,528      | 0       | 0           | 2,394,760   |  |
| 30   | Total Electric Plant in Service             | 6,876,344         | 571,574    | 1,354,838    | 0       | 0           | 6,093,080   |  |
| 33   | 107 Construction Work in Progress (6716000) | 15,908,558        | 15,070,686 | 0            | 0       | 0           | 30,979,244  |  |
| 34   | Total Utility Plant Electric                | 22,784,902        | 15,642,260 | 1,354,838    | 0       | 0           | 37,072,324  |  |

| Page 18    | Next page is 21           | Annual Report of tr     | ie rown of <b>Belmic</b> | ו אל                  | Year Ended De              | ecember 31, 201 |
|------------|---------------------------|-------------------------|--------------------------|-----------------------|----------------------------|-----------------|
|            |                           | PRODUCTION FU           | IEL AND OIL STO          | CKS (Included         | in Account 151)            |                 |
|            |                           |                         | Except Nuclear Mate      |                       | ,                          |                 |
|            |                           | 1. Report below the in  | formation called for a   | concerning production | n fuel and oil stocks.     |                 |
|            |                           |                         |                          |                       | nit of quantity is applica | able.           |
|            |                           | 3. Each kind of coal or |                          |                       | , , , , , ,                |                 |
|            |                           | 4. Show gas and elect   |                          |                       |                            |                 |
|            |                           |                         |                          | Kinds of Fuel and (   | Oil Oil                    |                 |
|            |                           | Total                   |                          |                       |                            |                 |
| Line       | Item                      | Cost                    | Quantity                 | Cost                  | Quantity                   | Cost            |
| No.        | (a)                       | (b)                     | (c)                      | (d)                   | (e)                        | (f)             |
| 1          | On Hand Beginning of Year |                         | ( )                      | ( )                   | ( )                        | ( /             |
| 2          | Received During Year      | 0                       |                          |                       |                            |                 |
| 3          | TOTAL                     | 0                       |                          |                       |                            |                 |
| 4          | Used During Year (Note A) | 0                       |                          |                       |                            |                 |
| 5          |                           |                         |                          |                       |                            |                 |
| 6          |                           |                         |                          |                       |                            |                 |
| 7          |                           |                         |                          |                       |                            |                 |
| 8          |                           |                         |                          |                       |                            |                 |
| 9          |                           |                         |                          |                       |                            |                 |
| 10         |                           |                         |                          |                       |                            |                 |
| 11         | Sold or Transferred       | 0                       |                          |                       |                            |                 |
| 12         | TOTAL DISPOSED OF         | 0                       |                          |                       |                            |                 |
| 13         | BALANCE END OF YEAR       | 0                       |                          |                       |                            |                 |
|            |                           |                         |                          | Kinds of Fuel and (   | Dil - continued            |                 |
|            |                           |                         |                          |                       |                            |                 |
| Line       | Item                      |                         | Quantity                 | Cost                  | Quantity                   | Cost            |
| No.        | (g)                       |                         | (h)                      | (i)                   | (j)                        | (k)             |
| 14         | On Hand Beginning of Year |                         |                          |                       |                            |                 |
| 15         | Received During Year      |                         |                          |                       |                            |                 |
| 16         | TOTAL                     |                         |                          |                       |                            |                 |
| 1 <i>7</i> | Used During Year (Note A) |                         |                          |                       |                            |                 |
| 18         |                           |                         |                          |                       |                            |                 |
| 19         |                           |                         |                          |                       |                            |                 |
| 20         |                           |                         |                          |                       |                            |                 |
| 21         |                           |                         |                          |                       |                            |                 |
| 22         | Sold or Transferred       |                         |                          |                       |                            |                 |
| 23         | TOTAL DISPOSED OF         |                         |                          |                       |                            |                 |

24 BALANCE END OF YEAR

Note A -- Indicate specific purpose for which used, e.g., Boiler Oil, Make Oil, Generator Fuel, etc.

|          | MISCELLANEOUS NONOPERATING INCOME (Account 421) |         |
|----------|---|---------|
| Line     | Item  | Amount  |
| No       | (a)   | (b)     |
| 1        | Grant Revenues                                  | 120,125 |
| 2        |   |         |
| 3        |   |         |
| 4        |   |         |
| 5        |   |         |
| 6        | TOTAL   | 120,125 |
|          | OTHER INCOME DEDUCTIONS (Account 426)           | 120,120 |
| Line     | Item  | Amount  |
| No.      | (a)   | (b)     |
| 7        | Grant Expense                                   | 121,016 |
| 8        |   | ,       |
| 9        |   |         |
| 10       |   |         |
| 11       |   |         |
| 12       |   |         |
| 13       |   |         |
| 14       | TOTAL   | 121,016 |
|          | MISCELLANEOUS CREDITS TO SURPLUS (Account 434)  |         |
| Line     | Item  | Amount  |
| No.      | (a)   | (b)     |
| 15<br>16 |   |         |
| 17       |   |         |
| 18       |   |         |
| 19       |   |         |
| 20       |   |         |
| 21       |   |         |
| 22       |   |         |
| 23       | TOTAL   | 0       |
|          | MISCELLANEOUS DEBITS TO SURPLUS (Account 435)   |         |
| Line     | Item  | Amount  |
| No.      | (a)   | (b)     |
| 25       |   |         |
| 26       |   |         |
| 27<br>28 |   |         |
| 28       |   |         |
| 30       |   |         |
| 31       |   |         |
| 32       | TOTAL   | 0       |
|          | APPROPRIATIONS OF SURPLUS (Account 436)         |         |
| Line     | Item  | Amount  |
| No.      | (a)   | (b)     |
| 33       | To Town of Belmont General Revenue Fund PILOT   | 650,000 |
| 34       |   |         |
| 35       |   |         |
| 36       |   |         |
| 37       |   |         |
| 38<br>39 |   |         |
| 40       | TOTAL   | 650,000 |
| 10       | I   | 000,000 |

| 7 11 11 13 2 |              | MUNIC                               | IPAL REVENUES (Account          | 482,444)                              | 011,2010                   | rage 22                                   |
|--------------|--------------|-------------------------------------|---------------------------------|---------------------------------------|----------------------------|---|
|              |              |                                     | er the provision of Chapte      |                                       | 7)                         |   |
| Line<br>No.  | Acct.<br>No. | Gas Schedule<br>(a)                 |                                 | Cubic Feet<br>(b)                     | Revenue<br>Received<br>(c) | Avg. Revenue Per MCF (cents) (0.0000) (d) |
| 1            |              |                                     |                                 |                                       |                            |   |
| 2            |              |                                     |                                 |                                       |                            |   |
| 3            |              |                                     |                                 |                                       |                            |   |
| 4            |              |                                     | TOTALS                          | 5                                     | Revenue                    | Avg. Revenue                              |
|              | Acct.<br>No. |                                     | lule (from P. 38)<br>a)         | K.W.H.<br>(b)                         | Received<br>(c)            | Per KWH (cents)<br>(0.0000)<br>(d)        |
| 5            | 442-2        | Municipal: (Other than S            | treet Lighting)                 |                                       |                            | . ,                                       |
| 6            |              | Rate "B" Lighting                   |                                 | 1,698,842                             | 342,932                    | 0.2019                                    |
| 7            | Town E       | Rate "E" Lighting                   |                                 | 5,035,532                             | 810,929                    | 0.1610                                    |
| 8            |              |                                     |                                 |                                       |                            |   |
| 9            |              |                                     |                                 |                                       |                            |   |
| 10           |              |                                     |                                 |                                       |                            |   |
| 12           |              |                                     | TOTALS                          | 6,734,374                             | 1,153,861                  | 0.1713                                    |
| 13           | 444-1        | Street Lighting                     |                                 | 1,153,458                             | 298,088                    | 0.2584                                    |
| 14           |              |                                     |                                 |                                       |                            |   |
| 15           |              |                                     |                                 |                                       |                            |   |
| 16           |              |                                     |                                 |                                       |                            |   |
| 17           |              |                                     | TOTALS                          | 1,153,458                             | 298,088                    | 0.2584                                    |
| 18<br>19     |              |                                     | TOTALS                          |                                       | 1,451,949                  | 0.2364                                    |
|              |              | PURCHASED                           | POWER (Account 555.140          |                                       | 1,101,717                  | 0.1011                                    |
|              |              | Names of Utilities                  |                                 |                                       |                            | Cost per KWH                              |
| Line         |              | from Which Electric                 | Where & at What                 | K.W.H                                 | \$ Amount                  | (cents)                                   |
| No.          |              | Energy is Purchased                 | Voltage Received                |                                       |                            | (0.0000)                                  |
|              |              | (a)                                 | (b)                             | (c)                                   | (d)                        | (e)                                       |
| 20           |              | Energy New England                  | Substations                     |                                       |                            |   |
| 21           |              | ISO Nov. England                    | 1,2 or 3/13.8 kv                | 113,973,535                           | 7,981,169                  | 0.0700                                    |
| 22           |              | ISO New England                     | Substations<br>1,2 or 3/13.8 kv | 8,120,582                             | 2,708,578                  | 0.3335                                    |
| 23<br>24     |              |                                     | 1,2 OI O/ 10.0 KV               | 0,120,302                             | 2,700,070                  | 0.000                                     |
| 25           |              | Power Authority State of            | NY (P. 55)                      | 9,477,058                             | 132,366                    | 0.0140                                    |
| 26           |              | Customer Green Choice               | Program                         |                                       | 11,658                     |   |
| 27           |              | TOB MLD Reserve Trust               |                                 |                                       | 705,563                    |   |
| 29           |              |                                     | TOTALS                          | 1                                     | 11,539,334                 | 0.0877                                    |
|              | Г            |                                     | SALES FOR RESALE (Account 44    | 7)<br>'                               |                            |   |
| l            |              | Names of Utilities                  | Where and                       | , , , , , , , , , , , , , , , , , , , |                            | Revenue per                               |
| Line<br>No.  |              | to Which Electric<br>Energy is sold | at What<br>Voltage Delivered    | K.W.H                                 | Amount<br>(d)              | KWH (cents)<br>(0.0000)                   |
| INO.         |              | (a)                                 | (b)                             | (c)                                   | (d)                        | (0.0000)<br>(e)                           |
| 29           |              | (4)                                 | (2)                             |                                       |                            | (~)                                       |
| 30           |              |                                     |                                 |                                       |                            |   |
| 31           |              |                                     |                                 |                                       |                            |   |
| 32           |              |                                     |                                 |                                       |                            |   |
| 33           |              |                                     |                                 |                                       |                            |   |
| 34           |              |                                     | TOTALS                          | 0                                     | 0                          | Nord name is 27                           |

#### **ELECTRIC OPERATING REVENUES (Account 400)**

- 1. Report below the amount of operating revenue for the year for each prescribed account and the amount of increase or decrease over the preceding year.
- 2. If increases and decreases are not derived from previously reported figures, explain any inconsistencies.
- 3. Number of customers should be reported on the basis of meters, plus number of late rate accounts except where separate
- meter readings are added for billing purposes, one customer shall be counted for each group of meters so added. The average number sales should be given in a footnote. of customers means the average of the 12 figures at the close of each month. If the customer count in the residential service classification includes customers counted more than once because of special services, such as water heating, etc., indicate in a footnote the number greater than 1000 KW. See Account 442 of the Uniform System of such duplicate customers included in the classification.
- 4. Unmetered sales should be included below. The details of such
  - 5. Classification on Commercial and Industrial Sales, Account 442, Large (or Industrial) may be according to the basis of classification regularly used by the respondent if such basis of classification is not of Accounts. Explain basis of Classification

|      |                                       | Operating Reve | enues           | Kilowatt-hours Sold |                    | Average Number of |                 |
|------|---------------------------------------|----------------|-----------------|---------------------|--------------------|-------------------|-----------------|
|      |                                       |                |                 |                     |                    | Customers         | per Month       |
|      |                                       |                | Increase or     |                     | Increase or        |                   | Increase or     |
|      |                                       | Amount for     | (Decrease) from | Amount for          | (Decrease) from    | Number for        | (Decrease) from |
| Line | Account                               | Year           | Preceding Year  | Year                | Preceding Year     | Year              | Preceding Year  |
| No.  | (a)                                   | (b)            | (c)             | (d)                 | (e)                | (f)               | (g)             |
| 1    | SALES OF ELECTRICITY                  |                |                 |                     |                    |                   |                 |
| 2    | 440 Residential Sales                 | 14,918,141     | 945,596         | 72,486,764          | 463,985            | 10,340            | 30              |
| 3    | 442 Commercial and Industrial Sales   |                |                 |                     |                    |                   | 0               |
| 4    | Small Commercial B Sales              | 8,867,796      | 581,177         | 45,231,037          | (22,054)           | 824               | (17)            |
| 5    | Large Commercial C Sales              |                | 0               |                     | 0                  |                   | 0               |
| 6    | 444 Municipal Sales                   | 1,451,949      | 128,734         | 7,887,832           | 131,341            | 43                | (1)             |
| 7    | 445 Other Sales to Public Authorities | 0              | 0               | 0                   | 0                  |                   | 0               |
| 8    | 446 Sales to Railroads and Railways   | 0              | 0               | 0                   | 0                  |                   | 0               |
| 9    | 448 Interdepartmental Sales           | 0              | 0               | 0                   | 0                  |                   | 0               |
| 10   | 449 Miscellaneous Sales               | 0              | 0               | 0                   | 0                  | 0                 | 0               |
| 11   | Total Sales to Ultimate Consumers     | 25,237,886     | 1,655,507       | 125,605,633         | 573,272            | 11,207            | 12              |
| 12   | 447 Sales for Resale                  | 0              | 0               | 0                   | 0                  | 0                 | 0               |
| 13   | Total Sales of Electricity*           | 25,237,886     | 1,655,507       | 125,605,633         | 573,272            | 11,207            | 12              |
| 14   | OTHER OPERATING REVENUES              |                |                 |                     |                    |                   |                 |
| 15   | 450 Forfeited Discounts               | 0              | 0               |                     |                    |                   |                 |
| 16   | 451 Miscellaneous Service Revenues    | 162,721        | 20,189          |                     | * Includes revenue | es from           |                 |
| 17   | 453 Sales of Water and Water Power    | 0              | 0               |                     | application of fue | l clauses \$      | 0               |
| 18   | 454 Rent from Electric Property       | 0              | 0               |                     |                    |                   |                 |
| 19   | 455 Interdepartmental Rents           | 0              | 0               |                     |                    |                   |                 |
| 20   | 456 Other Electric Revenues           | 67,633         | (11,255)        |                     | Total KWH to wh    | ich applied       | 125,605,633     |
| 21   | Total Other Operating Revenues        | 230,354        | 8,934           |                     |                    | •                 |                 |
| 22   | Total Electric Operating Revenue      | 25,468,240     | 1,664,441       |                     |                    |                   |                 |

### **SALES OF ELECTRICITY TO ULTIMATE CONSUMERS**

Report by account number the K.W.H. sold, the amount derived and the number of customers under each filed schedule or contract. Municipal sales, contract sales and unbilled sales may be reported separately in total.

| 0. 00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 | or contract. Municipal sales, contract sales and unbilled sales may be reported separately in total. |                    |     |            |          |              |           |
|-------|---------------------------|--|--------------------|-----|------------|----------|--------------|-----------|
|       |                           |  |                    |     |            | Average  |              |           |
|       |                           |  |                    |     |            | Revenue  | Number of    | Customers |
| Line  | Account                   | Schedule   | K.W.H.             |     | Revenue    | per KWH  | (per Bills r | endered)  |
| No.   | No.                       | (a)  | (b)                |     | (c)        | (cents)  | Jun 30       | Dec 31    |
|       |                           |  |                    |     |            | (0.0000) | (e)          | (f)       |
|       |                           |  |                    |     |            | (d)      |              |           |
| 1     | 440-1                     | Rate A Residential   | 69,975,176         | \$  | 14,577,879 | 0.2083   | 9,886        | 9,913     |
| 2     |                           | Residential Low Income   | 2,511,588          | \$  | 340,262    | 0.1355   | 438          | 443       |
| 3     | 442-1                     | Rate B Commercial  | 17,344,553         | \$  | 3,713,021  | 0.2141   | 765          | 759       |
| 4     |                           | Rate E Power   | 25,949,146         | \$  | 4,719,452  | 0.1819   | 20           | 20        |
| 5     |                           | Rate F Comm. Heating   | 1,937,338          | \$  | 378,121    | 0.1952   | 12           | 12        |
| 6     | 442-5                     | Rate G Area Lighting   | 0                  | \$  | 57,202     | 0.0000   | 30           | 30        |
| 7     | 444-1                     | Municipal B  | 1,698,842          | \$  | 342,932    | 0.2019   | 33           | 34        |
| 8     | 444-4                     | Municipal E  | 5,035,532          | \$  | 810,929    | 0.1610   | 8            | 8         |
| 9     | 444-3                     | Street Lighting  | 1,153,458          | \$  | 298,088    | 0.2584   | 1            | 1         |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           | Note: Rate G is billed by area   | a light, not by kw | /h. |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
|       |                           |  |                    |     |            |          |              |           |
| TOTA  | L SALES                   | TO ULTIMATE  |                    |     |            |          |              |           |
| COI   | <b>NSUMERS</b>            | S (page 37 Line 11)  | 125,605,633        | \$: | 25,237,886 | \$0.2009 | 11,193       | 11,220    |

| Annua    | al Report of the Town of <b>BELMONT</b>                                | Year Ended December 31, 2015                | Page 39         |
|----------|--|---|-----------------|
|          | ELECTRIC OPERATIO  | N AND MAINTENANCE EXPENSES                  |                 |
|          | <ol> <li>Enter in the space proved the operation and mainte</li> </ol> | nance expenses for the year                 |                 |
|          | 2. If the increases and decreases are not derived from                 | previously reported figures, explain in foo | tnote           |
|          |  | Amount                                      | Increase or     |
|          | Account  | for Year                                    | (Decrease) from |
| Lino     |  |   |                 |
| Line     | (a)  | (b)   | Preceding Year  |
| No.      |  |   | (c)             |
| 1        | POWER PRODUCTION EXPENSES  |   |                 |
| 2        | STEAM POWER GENERATION   |   |                 |
| 3        | Operation:   |   |                 |
| 4        | 500 Operation supervision and engineering                              |   | 0               |
| 5        | 501 Fuel   |   | 0               |
| 6 7      | 502 Steam Expenses<br>503 Steam from other sources                     | NONE  | 0               |
| 8        | 504 Steam transferred Cr.  | NONE  | 0               |
| 9        | 505 Electric expenses  |   | 0               |
| 10       | 506 Miscellaneous steam power expenses                                 |   | 0               |
| 11       | 507 Rents  |   | 0               |
| 12       | Total Operation  | 0   | 0               |
| 13       | Maintenance:   | 0   | 0               |
| 14       | 510 Maintenance supervision and engineering                            |   | 0               |
| 15       | 511 Maintenance of Structures  | NONE  | 0               |
| 16       | 512 Maintenance of boiler plant  |   | 0               |
| 17       | 513 Maintenance of electric plant                                      |   | 0               |
| 18       | 514 Maintenance of miscellaneous steam plant                           |   | 0               |
| 19       | Total Maintenance  | 0   | 0               |
| 20       | Total power production expenses -steam power                           | 0   | 0               |
| 21       | NUCLEAR POWER GENERATION   |   |                 |
| 22       | Operation:   |   |                 |
| 23       | 517 Operation supervision and engineering                              |   | 0               |
| 24       | 518 Fuel   |   | 0               |
| 25       | 519 Coolants and water   | NONE  | 0               |
| 26       | 520 Steam Expenses   |   | 0               |
| 27       | 521 Steam from other sources   |   | 0               |
| 28       | 522 Steam transferred Cr.  |   | 0               |
| 29       | 523 Electric expenses  |   | 0               |
| 30       | 524 Miscellaneous nuclear power expenses                               |   | 0               |
| 31       | 525 Rents  |   | 0               |
| 32       | Total Operation  | 0   | 0               |
| 33       | Maintenance:   |   |                 |
| 34       | 528 Maintenance supervision and engineering                            | NONE  | 0               |
| 35       | 529 Maintenance of Structures  | NONE  | 0               |
| 36<br>37 | 530 Maintenance of reactor plant 531 Maintenance of electric plant     |   | 0               |
| 38       | 532 Maintenance of miscellaneous nuclear plant                         |   | 0               |
| 39       | Total Maintenance  | 0   | 0               |
| 40       | Total power production expenses -nuclear power                         | 0   | 0               |
| 41       | HYDRAULIC POWER GENERATION   | 9   | 0               |
| 42       | Operation:   |   |                 |
| 43       | 535 Operation supervision and engineering                              |   | 0               |
| 44       | 536 Water for power  | NONE  | 0               |
| 45       | 537 Hydraulic expenses   | 1.2   | 0               |
| 46       | 538 Electric expenses  |   | 0               |
| 47       | 539 Miscellaneous hydraulic power generation expenses                  |   | 0               |
| 48       | 540 Rents  |   | 0               |
| 49       | Total Operation  | 0   | 0               |

| Annua  |  | inded December 31, 2015 | Page 40         |
|--------|--|-------------------------|-----------------|
|        | ELECTRIC OPERATION AND MAINTENANG  | CE EXPENSES - Continued |                 |
|        |  | Amount                  | Increase or     |
| Line   | Account  | for Year                | (Decrease) from |
|        |  |                         |                 |
| No.    | (a)  | (b)                     | Preceding Year  |
|        |  |                         | (c)             |
| 1      | HYDRAULIC POWER GENERATION - Continued   |                         |                 |
| 2      | Maintenance:   |                         |                 |
| 3      | 541 Maintenance Supervision and engineering  |                         | 0               |
| 4      | 542 Maintenance of structures  | NONE                    | 0               |
| 5      | 543 Maintenance or reservoirs, dams and waterways                                  |                         | 0               |
| 6<br>7 | 544 Maintenance of electric plant 545 Maintenance of miscellaneous hydraulic plant |                         | 0               |
| 8      | Total maintenance  | 0                       | 0               |
| 9      | Total maintenance  Total power production expenses - hydraulic power               | 0                       | 0               |
| 10     | OTHER POWER GENERATION   | Ŭ                       | 0               |
| 11     | Operation:   |                         | 0               |
| 12     | 546 Operation supervision and engineering  |                         | 0               |
| 13     | 547 Fuel   | NONE                    | 0               |
| 14     | 548 Generation Expenses  |                         | 0               |
| 15     | 549 Miscellaneous other power generation expense                                   |                         | 0               |
| 16     | 550 Rents  |                         | 0               |
| 17     | Total Operation  | 0                       | 0               |
| 18     | Maintenance:   |                         |                 |
| 19     | 551 Maintenance supervision and engineering  |                         | 0               |
| 20     | 552 Maintenance of Structures  | NONE                    | 0               |
| 21     | 553 Maintenance of generating and electric plant                                   |                         | 0               |
| 22     | 554 Maintenance of miscellaneous other power generation plant                      |                         | 0               |
| 23     | Total Maintenance  | 0                       | 0               |
| 24     | Total power production expenses - other power                                      | 0                       | 0               |
| 25     | OTHER POWER SUPPLY EXPENSES  |                         |                 |
| 26     | 555 Purchased power (P. 22)  | 11,539,334              | 1,128,789       |
| 27     | 556 System control and load dispatching  |                         |                 |
| 28     | 557 Other expenses (Transmission)  | 3,371,639               | 34,991          |
| 29     | Total other power supply expenses  | 14,910,973              | 1,163,780       |
| 30     | Total power production expenses  | 14,910,973              | 1,163,780       |
| 31     | TRANSMISSION EXPENSES  |                         |                 |
| 32     | Operation:   |                         |                 |
| 33     | 560 Operation supervision and engineering  |                         | 0               |
| 34     | 561 Load dispatching   |                         | 0               |
| 35     | 562 Station expenses   | NONE                    | 0               |
| 36     | 563 Overhead line expenses   |                         | 0               |
| 37     | 564 Underground line expenses  |                         | 0               |
| 38     | 565 Transmission of electricity by others  |                         | 0               |
| 39     | 566 Miscellaneous transmission expenses  |                         | 0               |
| 40     | 567 Rents  |                         | 0               |
| 41     | Total Operation  | 0                       | 0               |
| 42     | Maintenance:   |                         |                 |
| 43     | 568 Maintenance supervision and engineering  |                         |                 |
| 44     | 569 Maintenance of structures  |                         |                 |
| 45     | 570 Maintenance of station equipment   | NONE                    |                 |
| 46     | 571 Maintenance of overhead lines  |                         |                 |
| 47     | 572 Maintenance of underground lines   |                         |                 |
| 48     | 573 Maintenance of miscellaneous transmission plant                                |                         |                 |
| 49     | Total maintenance  | 0                       | 0               |
| 50     | Total transmission expenses  | 0                       | 0               |

Annual Report of the Town of **BELMONT** 

Year Ended December 31, 2015

Page 41

|      |   | nded December 31, 2015 | Page 41         |
|------|---|------------------------|-----------------|
| ELEC | TRIC OPERATION AND MAINTENANCE EXPENSES - Continued   | Amount                 | Increase or     |
|      | Account   | for Year               | (Decrease) from |
|      | (a)   | (b)                    | Preceding Year  |
| Line |   |                        | (c)             |
| 1    | DISTRIBUTION EXPENSES                                 |                        |                 |
| 2    | Operation:  |                        |                 |
| 3    | 580 Operation supervision and engineering             | 688,405                | 284,760         |
| 4    | 581 Load dispatching (Operation Labor)                | 63,471                 | 6,113           |
| 5    | 582 Station expenses                                  | 106,787                | (17,127)        |
| 6    | 583 Overhead line expenses                            | 479,527                | (152,288)       |
| 7    | 584 Underground line expenses                         | 592,467                | 53,932          |
| 8    | 585 Street lighting and signal system expenses        | 121,870                | 15,320          |
| 9    | 586 Meter expenses                                    | 133,740                | 14,723          |
| 10   | 587 Customer installations expenses                   | 29,602                 | (39,754)        |
| 11   | 588 Miscellaneous distribution expenses               | 122,921                | 20,140          |
| 12   | 589 Rents   | 0                      | 0               |
| 13   | Total operation                                       | 2,338,790              | 185,819         |
| 14   | Maintenance:  |                        |                 |
| 15   | 590 Maintenance supervision and engineering           | 0                      | 0               |
| 16   | 591 Maintenance of structures                         | 0                      | 0               |
| 17   | 592 Maintenance of station equipment                  | 0                      | 0               |
| 18   | 593 Maintenance of overhead lines                     | 0                      | 0               |
| 19   | 594 Maintenance of underground lines                  | 0                      | 0               |
| 20   | 595 Maintenance of line transformers                  | 13,571                 | (390)           |
| 21   | 596 Maintenance of street lighting and signal systems | 0                      | 0               |
| 22   | 597 Maintenance of meters                             | 0                      | 0               |
| 23   | 598 Maintenance of miscellaneous distribution plant   | 0                      | 0               |
| 24   | Total maintenance                                     | 13,571                 | (390)           |
| 25   | Total distribution expenses                           | 2,352,361              | 185,429         |
| 26   | CUSTOMER ACCOUNTS EXPENSES                            |                        | <u> </u>        |
| 27   | Operation:  |                        |                 |
| 28   | 901 Supervision                                       | 26,239                 | (11,796)        |
| 29   | 902 Meter reading expenses                            | 101,413                | 12,098          |
| 30   | 903 Customer records and collection expenses          | 231,027                | (13,233)        |
| 31   | 904 Uncollectible accounts                            | 73,013                 | 61,737          |
| 32   | 906 Conservation, DSM, Energy Efficiency              | 145,931                | (9,924)         |
| 33   | Total customer accounts expenses                      | 577,623                | 38,882          |
| 34   | SALES EXPENSES  |                        |                 |
| 35   | Operation:  |                        |                 |
| 36   | 911 Supervision                                       | 0                      | 0               |
| 37   | 912 Demonstrating and selling expenses                | 0                      | 0               |
| 38   | 913 Advertising expenses                              | 106,868                | 31,015          |
| 40   | Total sales expenses                                  | 106,868                | 31,015          |
| 41   | ADMINISTRATIVE AND GENERAL EXPENSES                   |                        |                 |
| 42   | Operation:  |                        | ( , 00=)        |
| 43   | 920 Administrative and general salaries               | 515,320                | (4,837)         |
| 44   | 921 Office supplies and expenses                      | 224,981                | (1,408)         |
| 45   | 923 Outside services employed                         | 354,758                | (45,655)        |
| 46   | 924 Property insurance                                | 76,093                 | (7,496)         |
| 47   | 925 Injuries and damages                              | 71,551                 | 33,140          |
| 48   | 926 Employee pensions and benefits                    | 1,471,632              | (64,268)        |
| 51   | 930 Miscellaneous general expenses                    | 38,860                 | 965             |
| 54   | Total operation                                       | 2,753,195              | (89,559)        |

|      | ELECTRIC OPERATION AND MAINTENANCE EXPENSES - Continued  |                 |             |                                |  |  |  |  |  |  |
|------|--|-----------------|-------------|--------------------------------|--|--|--|--|--|--|
|      |  |                 | Amount      | Increase or                    |  |  |  |  |  |  |
| Line | Account  |                 | for Year    | (Decrease) from                |  |  |  |  |  |  |
| No.  | (a)  |                 | (b)         | Preceding Year                 |  |  |  |  |  |  |
| 1    | A DAAINIICTRATIVE AND CENERAL EVERNICES  |                 | (c)         |                                |  |  |  |  |  |  |
| 1    | ADMINISTRATIVE AND GENERAL EXPENSES  | - Cont.         |             |                                |  |  |  |  |  |  |
| 2    | Maintenance:   | 105,929         | (2.710)     |                                |  |  |  |  |  |  |
| 3    | 932 Maintenance of general plant 933 Transportation expenses   |                 | 65,539      | (3,710)                        |  |  |  |  |  |  |
| 4    | Total administrative and general ex  | noncoc          | 2,924,663   | (29,433)<br>(1 <b>22,702</b> ) |  |  |  |  |  |  |
| 5    | Total Electric Operation & Maintena  | =               | 20,872,488  | 1,296,404                      |  |  |  |  |  |  |
|      | SUMMARY OF ELECTRIC OPERATION  | <u> </u>        | ·           | 1,270,404                      |  |  |  |  |  |  |
|      |  |                 |             |                                |  |  |  |  |  |  |
| Line | Functional Classification  | Operation       | Maintenance | Total                          |  |  |  |  |  |  |
| No.  | (a)  | (b)             | (c)         | (d)                            |  |  |  |  |  |  |
| 6    | Power Production Expenses  |                 |             |                                |  |  |  |  |  |  |
| 7    | Electric Generation:   |                 |             |                                |  |  |  |  |  |  |
| 8    | Steam Power:   |                 |             |                                |  |  |  |  |  |  |
| 9    | Nuclear Power  |                 |             |                                |  |  |  |  |  |  |
| 10   | Hydraulic Power  |                 |             |                                |  |  |  |  |  |  |
| 11   | Other Power  |                 |             |                                |  |  |  |  |  |  |
| 12   | Other Power Supply Expenses  | 14,910,973      | 0           | 14,910,973                     |  |  |  |  |  |  |
| 13   | Total power production expenses  | 14,910,973      |             | 14,910,973                     |  |  |  |  |  |  |
| 14   | Transmission Expenses  | 0               | 0           | 0                              |  |  |  |  |  |  |
| 15   | Distribution Expenses  | 2,338,790       | 13,571      | 2,352,361                      |  |  |  |  |  |  |
| 16   | Customer Accounts Expenses   | 577,623         | 0           | 577,623                        |  |  |  |  |  |  |
| 17   | Sales Expenses   | 106,868         | 0           | 106,868                        |  |  |  |  |  |  |
| 18   | Administrative and General Expenses  | 2,753,195       | 171,468     | 2,924,663                      |  |  |  |  |  |  |
| 19   | Total Electric <b>Operation</b> and  |                 |             |                                |  |  |  |  |  |  |
| 20   | Maintenance Expenses   | 20,687,449      | 185,039     | 20,872,488                     |  |  |  |  |  |  |
| 21   | Ratio of operating expenses to operating revenues (carry out decimal two places, (e.g., 0.00%) Compute by dividing Revenues (Acct 400) into the sum of Operation and Maintenance Expenses (Page 42, line 20 (d), Depreciation (Acct 403) and Amortization (Acct 407) |                 |             |                                |  |  |  |  |  |  |
| 22   | Total salaries and wages of electric department for year, including \$ 2,735,98 amounts charged to operating expenses, construction and other accounts.  |                 |             |                                |  |  |  |  |  |  |
| 23   | Total number of employees of electric de including administrative, operating, maint other employees (including part-time employees)  | enance, constru | •           | 28                             |  |  |  |  |  |  |

#### TAXES CHARGED DURING THE YEAR

- 1. This schedule is intended to give the account distribution of total taxes charged to operations and other final accounts during the year.
- 2. Do not include gasoline and other sales taxes which have been charged to accounts to which the material on which the tax was levied 4. The accounts to which the taxes charged were distributed should be of such taxes are known, they should be shown as a footnote and
- 3. The aggregate of each kind of tax should be listed under the appropriate heading of "Federal", "State" and "Local" in such manner that the total tax for each State and for all subdivisions can be readily ascertained.
- which the tax was levied was charged. If the actual or estimated amount: shown in columns (c) to (h). Show both the utility department and number of account charged. For taxes charged to utility plant show the number of
- 5. For any tax which it was necessary to apportion more than one utility department account, state in a footnote the basis of apportioning such tax.
- 6. Do not include in this schedule entries with respect to deferred income taxes, or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority

| designate | ed whether estimated or actual amounts |              | the appropriate bala | ance sheet plant accou | unt or subaccount. |     | of such taxes to the | taxing authority. |     |
|-----------|--|--------------|----------------------|------------------------|--------------------|-----|----------------------|-------------------|-----|
|           |  | Total Taxes  |                      |                        |                    |     |                      |                   |     |
|           |  | Charged      |                      |                        |                    |     |                      |                   |     |
| Line      | Kind of Tax                            | During Year  | Electric             | Gas                    |                    |     |                      |                   |     |
| No.       | (a)                                    | (omit cents) | Acct 408,409         | Acct 408,409           |                    |     |                      |                   |     |
|           |  | (b)          | (c)                  | (d)                    | (e)                | (f) | (g)                  | (h)               | (i) |
| 1         |  |              |                      |                        |                    |     |                      |                   |     |
| 2         |  |              |                      |                        |                    |     |                      |                   |     |
| 3         |  |              |                      |                        |                    |     |                      |                   |     |
| 4         | NONE                                   |              |                      |                        |                    |     |                      |                   |     |
| 5         |  |              |                      |                        |                    |     |                      |                   |     |
| 6         |  |              |                      |                        |                    |     |                      |                   |     |
| 7         |  |              |                      |                        |                    |     |                      |                   |     |
| 8         |  |              |                      |                        |                    |     |                      |                   |     |
| 9         |  |              |                      |                        |                    |     |                      |                   |     |
| 10        |  |              |                      |                        |                    |     |                      |                   |     |
| 11        |  |              |                      |                        |                    |     |                      |                   |     |
| 12        |  |              |                      |                        |                    |     |                      |                   |     |
| 13        |  |              |                      |                        |                    |     |                      |                   |     |
| 14        |  |              |                      |                        |                    |     |                      |                   |     |
| 15        |  |              |                      |                        |                    |     |                      |                   |     |
| 16        |  |              |                      |                        |                    |     |                      |                   |     |
| 17        |  |              |                      |                        |                    |     |                      |                   |     |
| 18        |  |              |                      |                        |                    |     |                      |                   |     |
| 19<br>20  | TOTALC                                 |              |                      |                        |                    |     |                      |                   |     |
| 20        | TOTALS                                 |              |                      |                        |                    |     |                      |                   |     |

Annual Report of the Town of **BELMONT** Year Ended December 31, 2015 **Page 50** 

|          | OTHER UTILITY OPERATING INCOME (Account 414) |            |            |              |             |  |  |  |  |  |
|----------|--|------------|------------|--------------|-------------|--|--|--|--|--|
|          | Report below the p                           |            |            | nn           |             |  |  |  |  |  |
|          | I  |            |            | Amount       | Gain or     |  |  |  |  |  |
|          |  | Amount of  | Amount of  | of Operating | (Loss) from |  |  |  |  |  |
| Line     | Property                                     | Investment | Department | Expenses     | Operation   |  |  |  |  |  |
| No.      |  | (b)        | (c)        | (d)          |             |  |  |  |  |  |
| 1 1      | (a)  | (D)        | (C)        | (G)          | (e)<br>0    |  |  |  |  |  |
|          |  |            |            |              | U           |  |  |  |  |  |
| 2        |  |            |            |              |             |  |  |  |  |  |
| 3        |  |            |            |              |             |  |  |  |  |  |
| 4        |  |            |            |              |             |  |  |  |  |  |
| 5        |  |            |            |              |             |  |  |  |  |  |
| 6        |  |            |            |              |             |  |  |  |  |  |
| 7        |  |            |            |              |             |  |  |  |  |  |
| 8        |  |            |            |              |             |  |  |  |  |  |
| 9        |  |            |            |              |             |  |  |  |  |  |
| 10       |  |            |            |              |             |  |  |  |  |  |
| 11       |  |            |            |              |             |  |  |  |  |  |
| 12<br>13 |  |            |            |              |             |  |  |  |  |  |
|          |  |            |            |              |             |  |  |  |  |  |
| 14<br>15 |  |            |            |              |             |  |  |  |  |  |
| 16       |  |            |            |              |             |  |  |  |  |  |
| 17       |  |            |            |              |             |  |  |  |  |  |
| 18       |  |            |            |              |             |  |  |  |  |  |
| 19       |  |            |            |              |             |  |  |  |  |  |
| 20       |  |            |            |              |             |  |  |  |  |  |
| 21       |  |            |            |              |             |  |  |  |  |  |
| 22       |  |            |            |              |             |  |  |  |  |  |
| 23       |  |            |            |              |             |  |  |  |  |  |
| 24       |  |            |            |              |             |  |  |  |  |  |
| 25       |  |            |            |              |             |  |  |  |  |  |
| 26       |  |            |            |              |             |  |  |  |  |  |
| 27       |  |            |            |              |             |  |  |  |  |  |
| 28       |  |            |            |              |             |  |  |  |  |  |
| 29       |  |            |            |              |             |  |  |  |  |  |
| 30       |  |            |            |              |             |  |  |  |  |  |
| 31       |  |            |            |              |             |  |  |  |  |  |
| 32       |  |            |            |              |             |  |  |  |  |  |
| 33       |  |            |            |              |             |  |  |  |  |  |
| 34       |  |            |            |              |             |  |  |  |  |  |
| 35       |  |            |            |              |             |  |  |  |  |  |
| 36       |  |            |            |              |             |  |  |  |  |  |
| 37       |  |            |            |              |             |  |  |  |  |  |
| 38       |  |            |            |              |             |  |  |  |  |  |
| 39       |  |            |            |              |             |  |  |  |  |  |
| 40       | TOTALS                                       | 0          | 0          | 0            | 0           |  |  |  |  |  |

### Annual Report of the Town of **BELMONT** Year Ended December 31, 2015 FINCOME FROM MERCHANDISE, JOBBING, AND CONTRACT WORK (Account 415) Page 51

Report by utility departments the revenue, costs, expenses, and net income from merchandising,

jobbing and contract work during the year.

|          |   | Electric   | Gas        | Other Utility |       |
|----------|---|------------|------------|---------------|-------|
| Line     | Item                                    | Department | Department | Department    | Total |
| No.      | (a)                                     | (b)        | (c)        | (d)           | (e)   |
| 1        | Revenues:                               | ,          | , ,        | ,             | , ,   |
| 2        | Merchandise sales, less discounts,      |            |            |               | 0     |
| 3        | allowances and returns                  |            |            |               | 0     |
| 4        | Contract work                           | 0          |            |               | 0     |
| 5        | Commissions                             |            |            |               | 0     |
| 6        | Other (list according to major classes) | 0          |            |               | 0     |
| 7        | Water Heater Rentals                    | NONE       |            |               |       |
| 8        |   |            |            |               |       |
| 9        |   |            |            |               |       |
| 10       | Total Revenues                          | 0          | 0          | 0             | 0     |
| 11       |   |            |            |               |       |
| 12       |   |            |            |               |       |
| 13       | Costs and Expenses:                     |            |            |               |       |
| 14       | Cost of sales (list according to major  |            |            |               |       |
| 15       | classes of cost)                        |            |            |               |       |
| 16       | Jobbing/Contract Costs                  | 0          |            |               | 0     |
| 17       | Materials                               |            |            |               | 0     |
| 18       | Outside Service Labor                   |            |            |               |       |
| 19       |   |            |            |               |       |
| 20       |   |            |            |               |       |
| 21       |   |            |            |               |       |
| 22       |   |            |            |               |       |
| 23       |   |            |            |               |       |
| 24       |   |            |            |               |       |
| 25       |   |            |            |               |       |
|          | Sales Expenses                          |            |            |               |       |
| 27       | Customer accounts expenses              |            |            |               |       |
| 28       | Administrative and general expenses     |            |            |               |       |
| 29       |   |            |            |               |       |
| 30<br>31 |   |            |            |               |       |
| 32       |   |            |            |               |       |
| 33       |   |            |            |               |       |
| 34       |   |            |            |               |       |
| 35       |   |            |            |               |       |
| 36       |   |            |            |               |       |
| 37       |   |            |            |               |       |
| 38       |   |            |            |               |       |
| 39       |   |            |            |               |       |
| 40       |   |            |            |               |       |
| 41       |   |            |            |               |       |
| 42       |   |            |            |               |       |
| 43       |   |            |            |               |       |
| 44       |   |            |            |               |       |
| 45       | TOTAL COSTS AND EXPENSES                | 0          | 0          | 0             | 0     |
| 46       | Net Profit (or loss)                    | 0          | 0          | 0             | 0     |

#### Annual Report of the Town of **BELMONT**

#### SALES FOR RESALE (Account 447)

- 1. Report sales during year to other electric utilities and to cities or other public authorities for distribution to ultimate consumers.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Municipalities, (4) R.E.A. Cooperatives, and (5) Other Public Authorities. For each sale designate statistical classification in column (b), in column (e), thus: respondent owned or leased, RS; thus: firm power, FP; dump or surplus power, DP; other, G,
- and place an "x" in column (c) if sale involves export across a state line.
- 3. Report separately firm, dump, and other power sold to the same utility. Describe the nature of any sales classified as Other Power, column (b).
  - 4. If delivery is made at a substation indicate ownership customer owned or leased, CS.

|      |                 |                | Export |          |     | Kv     | Kw or Kva of Demand |        |
|------|-----------------|----------------|--------|----------|-----|--------|---------------------|--------|
|      |                 |                | Across |          |     |        | Avg mo.             | Annual |
|      |                 | Statistical    | State  | Point of | Sub |        | Maximum             |        |
| Line | Sales to MMWEC: | Classification | Line   |          |     | Demand | Demand              | Demand |
| No.  | (a)             | (b)            | (c)    | (d)      | (e) | (f)    | (g)                 | (h)    |
| 1    |                 |                |        |          |     |        |                     |        |
| 2    |                 |                |        |          |     |        |                     |        |
| 3    |                 |                |        |          |     |        |                     |        |
| 4    |                 |                |        |          |     |        |                     |        |
| 5    |                 |                |        |          |     |        |                     |        |
| 6    |                 |                |        |          |     |        |                     |        |
| 7    |                 |                |        |          |     |        |                     |        |
| 8    |                 |                |        |          |     |        |                     |        |
| 9    |                 |                |        |          |     |        |                     |        |
| 10   |                 |                |        |          |     |        |                     |        |
| 11   |                 |                |        |          |     |        |                     |        |
| 12   |                 |                |        |          |     |        |                     |        |
| 13   |                 |                |        |          |     |        |                     |        |
| 14   |                 |                |        |          |     |        |                     |        |
| 15   |                 |                |        |          |     |        |                     |        |
| 16   |                 |                |        |          |     |        |                     |        |
| 17   |                 |                |        |          |     |        |                     |        |
| 18   |                 |                |        |          |     |        |                     |        |
| 19   |                 |                |        |          |     |        |                     |        |
| 20   |                 |                |        |          |     |        |                     |        |
| 21   |                 |                |        |          |     |        |                     |        |
| 22   |                 |                |        |          |     |        |                     |        |
|      |                 |                |        |          |     |        |                     |        |
| 23   |                 |                |        |          |     |        |                     |        |
| 24   |                 |                |        |          |     |        |                     |        |
| 37   |                 |                |        |          |     |        |                     |        |

### SALES FOR RESALE (Account 447) - Continued

5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billings to the customer this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes

integrated).

- 6. The number of kilowatt-hours sold should be the quantities shown by the bills rendered to the purchasers.
- 7. Explain any amount entered in column (n) such as fuel or other adjustments.
- 8. If a contract covers several points of delivery and small amounts of electric energy are delivered at each point, such sales may be grouped.

|         |           | Revenue (Omit Cents) |          |         |         |       | Revenue  |      |
|---------|-----------|----------------------|----------|---------|---------|-------|----------|------|
| Type of | Voltage   |                      |          |         |         |       | per kwh  |      |
| Demand  | at Which  | Kilowatt-            | Capacity | Energy  | Other   |       | (CENTS)  |      |
| Reading | Delivered | Hours                | Charges  | Charges | Charges | Total | (0.0000) | Line |
| (i)     | (j)       | (k)                  | (I)      | (m)     | (n)     | (o)   | (p)      | No.  |
|         |           |                      |          |         |         |       |          | 1    |
|         |           |                      |          |         |         |       |          | 2    |
|         |           |                      |          |         |         |       |          | 3    |
|         |           |                      |          |         |         |       |          | 4    |
|         |           |                      |          |         |         |       |          | 5    |
|         |           |                      |          |         |         |       |          | 6    |
|         |           |                      |          |         |         |       |          | 7    |
|         |           |                      |          |         |         |       |          | 8    |
|         |           |                      |          |         |         |       |          | 9    |
|         |           |                      |          |         |         |       |          | 10   |
|         |           |                      |          |         |         |       |          | 11   |
|         |           |                      |          |         |         |       |          | 12   |
|         |           |                      |          |         |         |       |          | 13   |
|         |           |                      |          |         |         |       |          | 14   |
|         |           |                      |          |         |         |       |          | 15   |
|         |           |                      |          |         |         |       |          | 16   |
|         |           |                      |          |         |         |       |          | 17   |
|         |           |                      |          |         |         |       |          | 18   |
|         |           |                      |          |         |         |       |          | 19   |
|         |           |                      |          |         |         |       |          | 20   |
|         |           |                      |          |         |         |       |          | 21   |
|         |           |                      |          |         |         |       |          | 22   |
|         |           |                      |          |         |         |       |          | 23   |
|         |           |                      |          |         |         |       |          | 24   |
|         | TOTALS:   |                      |          |         |         |       |          | 37   |

# PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- 1. Report power purchased for resale during the year.

  Exclude from this schedule and report on page 56 particulars concerning interchange power transactions during the year.
- 2. Provide subheadings and classify purchases as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilites, (4) Other Non Utilities, (5) Municipalities, (6) R.E.A Cooperatives, and (7) Other Public
- Authorities. For each purchase designate statistical classification in column (b), thus: firm power, FP; dump or surplus power, DP; other, O, and place an "x" in column (c) if purchase involves import across a state line.
- 3. Report separately firm, dump, and other power purchased from the same company. Describe the nature of any purchases classified as Other Power, column (b).

|      |             |                |        |                  |     | Kw or Kva of Demand |         | and     |
|------|-------------|----------------|--------|------------------|-----|---------------------|---------|---------|
|      |             |                | Across |                  |     |                     | Avg mo. | Annual  |
|      | Purchased   | Statistical    | State  |                  | Sub | Contract            | Maximum | Maximum |
| Line | From MMWEC: | Classification |        | Point of Receipt |     |                     | Demand  | Demand  |
| No.  | (a)         | (b)            | (c)    | (d)              | (e) | (f)                 | (g)     | (h)     |
| 1    |             |                |        |                  |     |                     |         |         |
| 2    |             |                |        |                  |     |                     |         |         |
| 3    |             |                |        |                  |     |                     |         |         |
| 4    |             |                |        |                  |     |                     |         |         |
| 5    |             |                |        |                  |     |                     |         |         |
| 6    |             |                |        |                  |     |                     |         |         |
| 7    |             |                |        |                  |     |                     |         |         |
| 8    |             |                |        |                  |     |                     |         |         |
| 9    |             |                |        |                  |     |                     |         |         |
| 10   |             |                |        |                  |     |                     |         |         |
| 11   |             |                |        |                  |     |                     |         |         |
| 12   |             |                |        |                  |     |                     |         |         |
| 13   |             |                |        |                  |     |                     |         |         |
| 14   |             |                |        |                  |     |                     |         |         |
| 15   |             |                |        |                  |     |                     |         |         |
| 16   |             |                |        |                  |     |                     |         |         |
| 17   |             |                |        |                  |     |                     |         |         |
| 18   |             |                |        |                  |     |                     |         |         |
| 19   |             |                |        |                  |     |                     |         |         |
| 20   |             |                |        |                  |     |                     |         |         |
| 21   |             |                |        |                  |     |                     |         |         |
| 22   |             |                |        |                  |     |                     |         |         |
| 23   |             |                |        |                  |     |                     |         |         |
| 24   |             |                |        |                  |     |                     |         |         |
| 25   |             |                |        |                  |     |                     |         |         |
| 26   |             |                |        |                  |     |                     |         |         |
| 27   |             |                |        |                  |     |                     |         |         |
| 28   |             |                |        |                  |     |                     |         |         |
| 29   |             |                |        |                  |     |                     |         |         |
| 30   |             |                |        |                  |     |                     |         |         |
| 31   |             |                |        |                  |     |                     |         |         |
| 32   |             |                |        |                  |     |                     |         |         |
| 33   |             |                |        |                  |     |                     |         |         |

# PURCHASED POWER (Account 555) (EXCEPT INTERCHANGE POWER)

- 4. If receipt of power is at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; seller owned or leased, SS.
- 5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billing, this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in columns (g) and (h) should be actual based on monthly readings and
- should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- 6. The number of kilowatt hours purchased should be the quantities shown by the power bills.
- 7. Explain any amount entered in column (n) such as fuel or other adjustments.

| Type of | Voltage   | Cost of Energy (Omit Cents) |          |         |         |       | KWH      |          |
|---------|-----------|-----------------------------|----------|---------|---------|-------|----------|----------|
| Demand  | at Which  | Kilowatt-                   | Capacity | Energy  | Other   |       | (CENTS)  |          |
| Reading | Delivered | Hours                       | Charges  | Charges | Charges | Total | (0.0000) | Line     |
| (i)     | (j)       | (k)                         | (I)      | (m)     | (n) **  | (0)   | (p)      | No.      |
| (7      | U/        | (17)                        | ( )      | (***)   | ( )     | (-)   | (1-7     | 1        |
|         |           |                             |          |         |         |       |          | 2        |
|         |           |                             |          |         |         |       |          | 3        |
|         |           |                             |          |         |         |       |          | 4        |
|         |           |                             |          |         |         |       |          | 5        |
|         |           |                             |          |         |         |       |          | 6        |
|         |           |                             |          |         |         |       |          | 7        |
|         |           |                             |          |         |         |       |          | 8        |
|         |           |                             |          |         |         |       |          | 9        |
|         |           |                             |          |         |         |       |          | 10       |
|         |           |                             |          |         |         |       |          | 11       |
|         |           |                             |          |         |         |       |          | 12       |
|         |           |                             |          |         |         |       |          | 13       |
|         |           |                             |          |         |         |       |          | 14       |
|         |           |                             |          |         |         |       |          | 15       |
|         |           |                             |          |         |         |       |          | 16       |
|         |           |                             |          |         |         |       |          | 17       |
|         |           |                             |          |         |         |       |          | 18       |
|         |           |                             |          |         |         |       |          | 19       |
|         |           |                             |          |         |         |       |          | 20       |
|         |           |                             |          |         |         |       |          | 21       |
|         |           |                             |          |         |         |       |          | 22       |
|         |           |                             |          |         |         |       |          | 23       |
|         |           |                             |          |         |         |       |          | 24       |
|         |           |                             |          |         |         |       |          | 25       |
|         |           |                             |          |         |         |       |          | 26<br>27 |
|         |           |                             |          |         |         |       |          | 28       |
|         |           |                             |          |         |         |       |          | 29       |
|         |           |                             |          |         |         |       |          | 30       |
|         |           |                             |          |         |         |       |          | 31       |
|         |           |                             |          |         |         |       |          | 32       |
|         | TOTALS:   | 0                           | 0        | 0       | 0       | 0     |          | 33       |

#### INTERCHANGE POWER (Included in Account 555)

- 1. Report below the kilowatt-hours received and delivered during the year and the net charge or credit under interchange power agreements.
- 2. Provide subheadings and classify interchanges as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A. Cooperatives, and (7) Other Public Authorities. For each interchange across a state line place an "x" in column (b).
- 3. Particulars of settlements for interchange power

shall be furnished in Part B, Details of Settlement fc coordination, or other such arrangement, submit a Interchange Power. If settlement for any transact copy of the annual summary of transactions and billalso includes credit or debit amounts other than fings among the parties to the agreement. If the increment generation expenses, show such other amount of settlement reported in this schedule for any component amounts separately, in addition to detransaction does not represent all of the charges and or credit for increment generation expenses, and credits covered by the agreement, furnish in a footnote a brief explanation of the factors and principles ua description of the other debits and credits and state which such other component amounts were detethe amounts and accounts in which such other mined. If such settlement represents the net of deamounts are included for the year. and credits under an interconnection, power pooling,

#### A. Summary of Interchange According to Companies and Points of Interchange

|      |                 | Inter- |             |            |          |               |            |            |
|------|-----------------|--------|-------------|------------|----------|---------------|------------|------------|
|      |                 | change |             | Voltage at | ŀ        | Kilowatt-hour | S          |            |
|      |                 | Across |             | Which      |          |               |            |            |
|      |                 | State  | Point of    | Inter-     |          |               | Net        | Amount of  |
| Line | Name of Company | Lines  | Interchange | changed    | Received | Delivered     | Difference | Settlement |
| No.  | (a)             | (b)    | (c)         | (d)        | (e)      | (f)           | (g)        | (h)        |
| 1    |                 |        |             |            |          |               |            |            |
| 2    |                 |        |             |            |          |               |            |            |
| 3    |                 |        |             |            |          |               |            |            |
| 4    |                 |        |             |            |          |               |            |            |
| 5    |                 |        |             |            |          |               |            |            |
| 12   |                 |        |             | TOTALS     |          |               |            | 0          |

#### B. Details of Settlement for Interchange Power

| Line | Name of Company | Explanation | Amount |
|------|-----------------|-------------|--------|
| No.  | (i)             | (j)         | (k)    |
| 13   |                 |             |        |
| 14   |                 |             |        |
| 15   |                 |             |        |
| 16   |                 |             |        |
| 21   |                 | TOTAL       | 0      |

131,571,175

**TOTAL** 

#### **ELECTRIC ENERGY ACCOUNT** Report below the information called for concerning the disposition of electric energy generated, purchased and interchanged for the year. Line Item (a) **SOURCES OF ENERGY** Kilowatt-hours (b) 2 Generation: 3 Steam 4 Nuclear 5 Hydro 6 Other 7 **Total Generation** Purchases (P. 22) 131,571,175 8 9 0 (In (gross) 0 Interchanges < Out (gross) 10 0 (Net (Kwh) 11 0 12 (Received 13 Transmission for/by others (wheeling) < Delivered 0 14 (Net (Kwh) 131,571,175 15 TOTAL **DISPOSITION OF ENERGY** 16 Sales to ultimate consumers (including interdepartmental sales) (P. 38) 17 125,605,633 18 Sales for resale 19 Energy furnished without charge Energy used by the company (excluding station use): 20 21 Electric department only 381,112 22 **Energy losses** 0.00% 23 Transmission & conversion losses 5,584,430 4.24% 24 Distribution losses 25 Unaccounted for losses 26 Total energy losses 5,584,430

#### **MONTHLY PEAKS AND OUTPUT**

1. Report hereunder the information called for perfaining to simulfaneous peaks as to the nature of the emergency. establishea monthly (in kilowatts) and monthly output (in kilowatt-nours) for the combined sources of electric energy of respondent.

Energy losses as percent of total on line 15

27

28

- 2. Monthly peak col. (b) should be respondent's maximum kw load as measured by the sum of its coincidental net generation and purchase plus or minus net interchange, minus temporary aeliveries (not interchange) ot emergency power to another system. Monthly peak including such emergency deliveries should be shown in a tootnote with a briet explanation

4.24%

3. State type of monthly peak reading (instantaneous 15, 30, or 60 minutes integrated.) 4. Monthly output should be the sum of respondent's net generation and purchases plus

or minus net interchange and plus or minus net transmission or wheeling. Total for the vear should garee with line 15 above.

5. If the respondent has two or more power systems not physically connected, the information called for below should be turnished for each system.

|      |           |           | Town o      | of BELMONT Monthl | y Peak |              | Monthly Output       |
|------|-----------|-----------|-------------|-------------------|--------|--------------|----------------------|
| Line | Month     | Kilowatts | Day of Week | Day of Month      | Hour   | Reading Type | (kwh) (See Instr. 4) |
| No.  | (a)       | (b)       | (c)         | (d)               | (e)    | (f)          | (g)                  |
| 29   | January   | 24,311    | Thursday    | 8                 | 19:00  | 60 min       | 12,432,707           |
| 30   | February  | 24,369    | Monday      | 2                 | 19:00  | 60 min       | 11,548,874           |
| 31   | March     | 21,763    | Sunday      | 1                 | 19:00  | 60 min       | 11,142,228           |
| 32   | April     | 18,741    | Wednesday   | 8                 | 20:00  | 60 min       | 9,132,048            |
| 33   | May       | 24,751    | Thursday    | 28                | 18:00  | 60 min       | 9,901,699            |
| 34   | June      | 24,974    | Tuesday     | 23                | 18:00  | 60 min       | 10,322,506           |
| 35   | July      | 30,275    | Monday      | 20                | 18:00  | 60 min       | 12,899,952           |
| 36   | August    | 28,833    | Monday      | 17                | 19:00  | 60 min       | 12,941,388           |
| 37   | September | 30,604    | Wednesday   | 9                 | 18:00  | 60 min       | 11,147,682           |
| 38   | October   | 18,259    | Thursday    | 15                | 20:00  | 60 min       | 9,527,441            |
| 39   | November  | 20,380    | Monday      | 30                | 19:00  | 60 min       | 9,821,333            |
| 40   | December  | 21,116    | Tuesday     | 29                | 19:00  | 60 min       | 10,753,317           |
| 41   |           |           |             |                   |        | TOTAL        | 131,571,175          |

| Annual Repo | ort of the Town of BELMON<br>GENERA | TING STATIONS                                    |                 |          | d December 31, 2015<br>ges 58 through 66 |
|-------------|-------------------------------------|--|-----------------|----------|--|
|             |                                     |  |                 | ra       | ges oo unougn oo                         |
|             | GENER                               | ATING STATION STATISTICS (Lo<br>(Except Nuclear) | ırge Stations)  |          | Pages 58-59                              |
| Line        | Item                                | Plant  | Plant           | Plant    | Plant                                    |
| No.         | (a)                                 | (b)  | (c)             | (d)      | (e)                                      |
| 1           |                                     |  |                 |          |  |
| 2           |                                     |  |                 |          |  |
| 3           | NONE                                |  |                 |          |  |
| 4           |                                     |  |                 |          |  |
| 5           |                                     |  |                 |          |  |
| 6           |                                     |  |                 |          | D (0 (1                                  |
|             |                                     | STEAM GENERATING STATIC                          |                 | <b>,</b> | Pages 60-61                              |
| Line        | Item                                | Plant  | Plant           | Plant    | Plant                                    |
| No.         | (a)                                 | (b)  | (c)             | (d)      | (e)                                      |
| 2           |                                     |  |                 |          |  |
| 3           | NONE                                |  |                 |          |  |
| 4           | 110111                              |  |                 |          |  |
| 5           |                                     |  |                 |          |  |
| 6           |                                     |  |                 |          |  |
| <u> </u>    | Pages 62-63                         |  |                 |          |  |
| Line        | Item                                | Plant  | Plant           | Plant    | Plant                                    |
| No.         | (a)                                 | (b)  | (c)             | (d)      | (e)                                      |
| 1           | ( )                                 |  | , ,             | ( )      |  |
| 2           |                                     |  |                 |          |  |
| 3           | NONE                                |  |                 |          |  |
| 4           |                                     |  |                 |          |  |
| 5           |                                     |  |                 |          |  |
| 6           |                                     |  |                 |          |  |
|             | COMBUSTIO                           | ON ENGINE AND OTHER GENE                         | RATING STATIONS |          | Pages 64-65                              |
| Line        | Item                                | Plant  | Plant           | Plant    | Plant                                    |
| No.         | (a)                                 | (b)  | (c)             | (d)      | (e)                                      |
| 1           |                                     |  |                 |          |  |
| 2           | NONE                                |  |                 |          |  |
| 3           | NONE                                |  |                 |          |  |
| 5           |                                     |  |                 |          |  |
| 6           |                                     |  |                 |          |  |
| <u> </u>    | Page 66                             |  |                 |          |  |
| Lino        | Item                                | Plant  | Plant           | Plant    | Plant                                    |
| Line<br>No. | (a)                                 | (b)  | (c)             | (d)      | (e)                                      |
| 1           | (4)                                 | (6)  | ()              | (4)      | (0)                                      |
| 2           |                                     |  |                 |          |  |
| 3           | NONE                                |  |                 |          |  |
| 4           |                                     |  |                 |          |  |
| 5           |                                     |  |                 |          |  |
| 6           |                                     |  |                 |          |  |

#### TRANSMISSION LINE STATISTICS

Report information concerning transmission line as indicated below.

|      |               |                  |             | Type of     | Length (P        | •                | Number   | Size of      |  |  |  |
|------|---------------|------------------|-------------|-------------|------------------|------------------|----------|--------------|--|--|--|
|      |               | gnation          | Operating   | Supportive  | On Structures of | On Structures of | of       | Conductors   |  |  |  |
| Line | From          | То               | Voltage     | Structure   | Line Designated  | Another Line     | Circuits | and Material |  |  |  |
| No.  | (a)           | (b)              | (c)         | (d)         | (e)              | (f)              | (g)      | (h)          |  |  |  |
|      | Belmont /     | Substation #1    |             |             |                  |                  |          |              |  |  |  |
| 1    | Cambridge     | Belmont Ctr.     | 13.8 kv     | Underground | 1.23             |                  | 4        | 500 M C M    |  |  |  |
|      |               | Substation #2    | 1001        |             | 1.00             |                  |          | 500          |  |  |  |
| 2    | Town Lines    | Oakley Rd.       | 13.8 kv     | Underground | 1.23             |                  | 2        | 500 M C M    |  |  |  |
|      | Belmont /     | Substation #3    |             |             |                  |                  |          |              |  |  |  |
| 3    | Cambridge     | Hittinger St.    | 13.8 kv     | Underground | 0.05             |                  | 2        | 500 M C M    |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 4    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 5    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 6    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 7    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 8    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 9    |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             |             |                  |                  |          |              |  |  |  |
| 10   |               |                  |             |             |                  |                  |          |              |  |  |  |
|      |               |                  |             | TOTALS      | 2.51             |                  | 8        |              |  |  |  |
|      | * where other | than 60 cycle, 3 | 3 phase, so |             |                  |                  |          |              |  |  |  |

#### **SUBSTATIONS**

- 1. Report below the information called for concerning substations of the 4. Indicate in column (b) the functional character of each substation, designating name of lessor, date and period of lease and annual rent. For any respondent as of the end of the year. whether transmission or distribution and whether attended or unattended.
- 2. Substations which serve but one industrial or street railway customer 5. Show in columns (i), (j), and (k) special equipment such as rotary converters, should not be listed hereunder.
- rectifiers, condensers, etc. and auxiliary equipment for increasing capacity.
- 3. Substations with capacities of less that 5000 kva, except those serving 6. Designate substations or major items of equipment leased from others, jointly customers with energy for resale, may be grouped according to functio owned with others, or operated otherwise than by reason of sole ownership by character, but the number of such substations must be shown. the respondent. For any substation or equipment operated under lease, give

substation or equipment operated other than by reason of sole ownership or lease, give name of co-owner or other party, explain basis of sharing expenses of other accounting between the parties, and state amounts and accounts affected in respondent's books of account. Specify in each case whether lessor, co-owner or other party is an associated company.

|                 |                           |                |         |           | and the first of the control of the |                   |              | Conversion Apparatus and |           | is and   |          |
|-----------------|---------------------------|----------------|---------|-----------|---|-------------------|--------------|--------------------------|-----------|----------|----------|
|                 |                           | Character      | Voltage |           | Capacity of   | Number of         | Number of    | Special Equipment        |           |          |          |
|                 | Name and Location         | of             |         |           |   | Substation in kva | Transformers | Spare                    | Type of   | Number   | Total    |
| Line            | of Substation             | Substation     | Primary | Secondary | Tertiary  | (In Service)      | In Service   | Transformers             | Equipment | of Units | Capacity |
| No.             |                           | (b)            | (c)     | (d)       | (e)   | (f)               | (g)          | (h)                      | (i)       | (j)      | (k)      |
|                 | Belmont #1 & Unit Station | Distribution - | 13.8 kv | 4.16 kv   |   | 21,000            | 2            | 0                        | 0         | 0        | 0        |
|                 | 450 Concord Avenue        | Unattended     |         |           |   |                   |              |                          |           |          |          |
| 3               |                           |                |         |           |   |                   |              |                          |           |          |          |
| 4               |                           |                |         |           |   |                   |              |                          |           |          |          |
|                 | Belmont #2                | Distribution - | 13.8 kv | 4.16 kv   |   | 7,500             | 1            | 0                        | 0         | 0        | 0        |
| 6               | Oakley Road               | Unattended     |         |           |   |                   |              |                          |           |          |          |
| 7               |                           |                |         |           |   |                   |              |                          |           |          |          |
| 8               |                           |                |         |           |   |                   |              |                          |           |          |          |
|                 | Belmont #3                | Distribution - | 13.8 kv | 4.16 kv   |   | 10,500            | 1            | 0                        | 0         | 0        | 0        |
| 10              | Hittinger Street          | Unattended     |         |           |   |                   |              |                          |           |          |          |
| 11              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 12              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 13              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 14              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 15              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 16              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 17              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 18              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 19              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 20              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 21              |                           |                |         |           |   |                   |              |                          |           |          |          |
| 22<br>23        |                           |                |         |           |   |                   |              |                          |           |          |          |
|                 |                           |                |         |           |   |                   |              |                          |           |          |          |
| 24<br>25        |                           |                |         |           |   |                   |              |                          |           |          |          |
| 25<br><b>26</b> |                           |                |         | <u> </u>  | TOTALS  | 39,000            | 4            | 0                        |           |          |          |
| 20              |                           |                |         |           | IOIAL   | 37,000            | -            | U                        |           |          |          |

11

12

13

14

15

#### **OVERHEAD DISTRIBUTION LINES OPERATED**

| Line |  | Length (Pole Miles) |              |       |  |  |  |  |
|------|--|---------------------|--------------|-------|--|--|--|--|
| No.  |  | Wood Poles          | Steel Towers | Total |  |  |  |  |
| 1    | Miles Beginning of Year  | 73.34               |              | 73.34 |  |  |  |  |
| 2    | Added During Year  | 0.00                |              | 0.00  |  |  |  |  |
| 3    | Retired During Year  | 0.00                |              | 0.00  |  |  |  |  |
| 4    | Miles End of Year  | 73.34               | 0.00         | 73.34 |  |  |  |  |
| 5    | *  | •                   | •            |       |  |  |  |  |
| 6    |  |                     |              |       |  |  |  |  |
| 7    |  |                     |              |       |  |  |  |  |
| 8    | Distribution System Characteristics - AC or DC, Phase, cycles and operating voltages for Light and Power |                     |              |       |  |  |  |  |
| 9    |  |                     |              |       |  |  |  |  |
|      |  |                     |              |       |  |  |  |  |

#### **ELECTRIC DISTRIBUTION SERVICES, METERS AND LINE TRANSFORMERS**

3 phase 3 wire

1 phase 3 wire 120/240 volts

3 phase 4 wire 120/208 volts

3 phase 4 wire 277/480 volts

240/480 volts

|      |  |          |           | Line Transformers |          |  |
|------|--|----------|-----------|-------------------|----------|--|
|      |  | Electric | Number of |                   | Total    |  |
| Line | Item                                   | Services | Watt-hour | Number            | Capacity |  |
| No.  |  |          | Meters    |                   | (kva)    |  |
| 16   | Number at beginning of year:           | 0        | 12,056    | 1,021             | 71,884.5 |  |
| 17   | Additions during year                  |          |           |                   |          |  |
| 18   | Purchased                              | 0        | 0         | 0                 | 0.0      |  |
| 19   | Installed                              | 0        | 0         | 0                 | 0.0      |  |
| 20   | Associated with utility plant acquired |          |           |                   |          |  |
| 21   | Total Additions                        | 0        | 0         | 0                 | 0.0      |  |
| 22   | Reductions during year:                |          |           |                   |          |  |
| 23   | Retirements                            | 0        | 406       | 0                 | 0.0      |  |
| 24   | Associated with utility plant sold     |          |           |                   |          |  |
| 25   | Total Reductions                       | 0        | 406       | 0                 | 0.0      |  |
| 26   | Number at end of year                  | 0        | 11,650    | 1,021             | 71,884.5 |  |
| 27   | In stock                               |          | 430       | 1,021             | 71,884.5 |  |
| 28   | Locked meters on customers' premises   |          |           |                   |          |  |
| 29   | Inactive transformers on system        |          |           |                   |          |  |
| 30   | In customers' use (pg. 38 last line )  | 11,220   | 0         | 0.0               |          |  |
| 31   | In company's use                       |          |           |                   |          |  |
| 32   | Number at end of year                  |          | 11,650    | 1,021             | 71,884.5 |  |

#### CONDUIT, UNDERGROUND CABLE AND SUBMARINE CABLE - (Distribution System)

Report below the information called for concerning conduit, underground cable, and submarine cable at end of year.

|           |                                       | Miles of Conduit Bank |         |                | Submarine Cable |                |  |
|-----------|---------------------------------------|-----------------------|---------|----------------|-----------------|----------------|--|
| Line      | Designation of Underground System     | (All Sizes and Types) | Miles * | Operating      | Feet *          | Operating      |  |
| No.       | (a)                                   | (b)                   | (c)     | Voltage<br>(d) | (e)             | Voltage<br>(f) |  |
| 1         | Town of Belmont - General             | , ,                   | 5.230   | 1C 13.8 kv     | NONE            | 0              |  |
| 2         |                                       |                       | 21.110  | 3C 4.16 kv     |                 |                |  |
| 3         |                                       |                       | 19.760  | 1C 4.16 kv     |                 |                |  |
| 4         |                                       |                       | 93.080  | 1C 120/240 V   |                 |                |  |
| 5         |                                       |                       | 88.539  | 3C 120/240 V   |                 |                |  |
| 6         |                                       |                       | 3.348   | 3C 13.8 KV     |                 |                |  |
| 7         |                                       |                       | 1.627   | 1C Ground      |                 |                |  |
| 8         |                                       |                       | 2.410   | 12C Control    |                 |                |  |
| 9         |                                       |                       |         |                |                 |                |  |
| 10        |                                       |                       |         |                |                 |                |  |
| 11        |                                       |                       |         |                |                 |                |  |
| 12        |                                       |                       |         |                |                 |                |  |
| 13        |                                       |                       |         |                |                 |                |  |
| 14        |                                       |                       |         |                |                 |                |  |
| 15        |                                       |                       |         |                |                 |                |  |
| 16        |                                       |                       |         |                |                 |                |  |
| 17        |                                       |                       |         |                |                 |                |  |
| 18        |                                       |                       |         |                |                 |                |  |
| 19        |                                       |                       |         |                |                 |                |  |
| 20        |                                       |                       |         |                |                 |                |  |
| 21        |                                       |                       |         |                |                 |                |  |
| 22<br>23  |                                       |                       |         |                |                 |                |  |
| 23<br>24  |                                       |                       |         |                |                 |                |  |
| <b>∠4</b> | TOTALS                                | 0.00                  | 235.104 |                |                 |                |  |
|           | *indicate number of conductors per of |                       | 233,104 |                |                 |                |  |
|           | maleure normed of conductors per c    | JUDIO                 |         |                |                 |                |  |

|          | STREET LAMPS CONNECTED TO SYSTEM |       |           |     |           |     |              |       |     |           |       |
|----------|----------------------------------|-------|-----------|-----|-----------|-----|--------------|-------|-----|-----------|-------|
|          |                                  |       |           |     | 7         |     | Тур          |       |     |           |       |
|          | O'1 -                            |       | Incande   |     | Mercury   |     | Florescent & |       | LED | Sodium    | 0.11  |
| Line     | City or Town                     |       | Municipal |     | Municipal |     | Municipal    | Other |     | Municipal | Other |
| No.      | (a)                              | (b)   | (c)       | (d) | (e)       | (f) | (g)          | (h)   | 0.1 | (i)       | (j)   |
| 1        | Belmont                          | 2,377 | 0         | 0   | 0         | 0   | 0            | 0     | 21  | 2,356     | 0     |
| 2        |                                  |       |           |     |           |     |              |       |     |           |       |
| 3        |                                  |       |           |     |           |     |              |       |     |           |       |
| 4        |                                  |       |           |     |           |     |              |       |     |           |       |
| 5        |                                  |       |           |     |           |     |              |       |     |           |       |
| 6        |                                  |       |           |     |           |     |              |       |     |           |       |
| 7        |                                  |       |           |     |           |     |              |       |     |           |       |
| 8<br>9   |                                  |       |           |     |           |     |              |       |     |           |       |
| 10       |                                  |       |           |     |           |     |              |       |     |           |       |
| 11       |                                  |       |           |     |           |     |              |       |     |           |       |
| 12       |                                  |       |           |     |           |     |              |       |     |           |       |
| 13       |                                  |       |           |     |           |     |              |       |     |           |       |
| 14       |                                  |       |           |     |           |     |              |       |     |           |       |
| 15       |                                  |       |           |     |           |     |              |       |     |           |       |
| 16<br>17 |                                  |       |           |     |           |     |              |       |     |           |       |
| 18       |                                  |       |           |     |           |     |              |       |     |           |       |
| 19       |                                  |       |           |     |           |     |              |       |     |           |       |
| 20       |                                  |       |           |     |           |     |              |       |     |           |       |
| 21       |                                  |       |           |     |           |     |              |       |     |           |       |
| 22       |                                  |       |           |     |           |     |              |       |     |           |       |
| 23       |                                  |       |           |     |           |     |              |       |     |           |       |
| 24       |                                  |       |           |     |           |     |              |       |     |           |       |
| 25<br>26 |                                  |       |           |     |           |     |              |       |     |           |       |
| 27       |                                  |       |           |     |           |     |              |       |     |           |       |
| 28       |                                  |       |           |     |           |     |              |       |     |           |       |
| 29       |                                  |       |           |     |           |     |              |       |     |           |       |
| 30       |                                  |       |           |     |           |     |              |       |     |           |       |
| 31       |                                  |       |           |     |           |     |              |       |     |           |       |
| 32       |                                  |       |           |     |           |     |              |       |     |           |       |
| 33<br>34 |                                  |       |           |     |           |     |              |       |     |           |       |
| 35       |                                  |       |           |     |           |     |              |       |     |           |       |
| 36       |                                  |       |           |     |           |     |              |       |     |           |       |
| 37       |                                  |       |           |     |           |     |              |       |     |           |       |
| 38       |                                  |       |           |     |           |     |              |       |     |           |       |
| 39       |                                  |       |           |     |           |     |              |       |     |           |       |
| 40       |                                  |       |           |     |           |     |              |       |     |           |       |
| 41       |                                  |       |           |     |           |     |              |       |     |           |       |
| 42<br>43 |                                  |       |           |     |           |     |              |       |     |           |       |
| 43       |                                  |       |           |     |           |     |              |       |     |           |       |
| 45       |                                  |       |           |     |           |     |              |       |     |           |       |
| 46       |                                  |       |           |     |           |     |              |       |     |           |       |
| 47       |                                  |       |           |     |           |     |              |       |     |           |       |
| 48       | TOTALS                           | 2,377 | 0         | 0   | 0         | 0   | 0            | 0     |     | 2,356     | 0     |

Next Page is 79

#### RATE SCHEDULE INFORMATION

- 1. Attach copies of all Filed Rates for General Consumers
- 2. Show below the changes in rate schedules during year and the estimated increase
- or decrease in annual revenues predicted on the previous year's operations.

|           | or decrease in annua | al revenues predicted on the previous year's operations. |                 |           |  |
|-----------|----------------------|--|-----------------|-----------|--|
|           |                      |  | Estim           | ated      |  |
| Effective | M.D.P.U.             | Rate   | Effect on       |           |  |
| Date      | Number               | Schedule   | Annual Revenues |           |  |
| Dale      | Norribei             | Scriedule  |                 |           |  |
|           |                      |  | Increases       | Decreases |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      | No Rate Changes for the Year Ended                       |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      | December 31, 2015  |                 |           |  |
|           |                      |  |                 |           |  |
|           |                      |  |                 |           |  |
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|           |                      |  |                 |           |  |
|           | I                    |  |                 |           |  |

# 

| INDEX   |                    |   | 1                  |
|---|--------------------|---|--------------------|
|   |                    |   | <u>Page</u>        |
| Appropriations of Surplus                                     |                    |   | 21                 |
| Appropriations Since Beginning of Year                        |                    |   | 5                  |
| Bonds   |                    |   | 6                  |
| Cash Balances   |                    |   | 14                 |
| Changes in the Property                                       |                    |   | 5                  |
| Combustion Engine and Other Generating Stations               |                    |   | 64-65              |
| Comparative Balance Sheet                                     |                    |   | 10-11              |
| Conduit, Underground Cable and Submarine Cable                |                    |   | 70                 |
| Cost of Plant   |                    |   | 8- 8B              |
| Customers in each City or Town                                |                    |   | 4                  |
| Depreciation Fund Account                                     |                    |   | 14                 |
| Earned Surplus  |                    |   | 12                 |
| Electric Distribution Services, Meters, and Line Transformers | 3                  |   | 69                 |
| Electric Energy Account                                       |                    |   | 57                 |
| Electric Operating Revenues                                   |                    |   | 37                 |
| Electric Operation and Maintenance Expenses                   |                    |   | 39-42              |
| General Information   |                    |   | 3                  |
| Generating Station Statistics                                 |                    |   | 58-59              |
| Generating Statistics (Small Stations)                        |                    |   | 66                 |
| Hydroelectric Generating Stations                             |                    |   | 62-63              |
| Income from Merchandising, Jobbing and Contract Work          |                    |   | 51                 |
| Income Statement  |                    |   | 12                 |
| Interchange Power   |                    |   | 56                 |
| Materials and Supplies  |                    |   | 14                 |
| Miscellaneous Credits to Surplus                              |                    |   | 21                 |
| Miscellaneous Debits to Surplus                               |                    |   | 21                 |
| Miscellaneous Nonoperating Income                             |                    |   | 21<br>57           |
| Monthly Peaks and Output Municipal Revenues                   |                    |   | 22                 |
| Other Income Deductions                                       |                    |   | 21                 |
| Other Utility Operating Income                                |                    |   | 50                 |
| Overhead Distribution Lines Operated                          |                    |   | 69                 |
| Production Fuel and Oil Stocks                                |                    |   | 18                 |
| Purchased Power   |                    |   | 22                 |
| Purchased Power Detailed (except Interchange)                 |                    |   | 54-55              |
| Rate Schedule Information                                     |                    |   | 79                 |
| Sales for Resale  |                    |   | 22                 |
| Sales for Resale Detailed                                     |                    |   | 52-53              |
| Sales of Electricity to Ultimate Consumers                    |                    |   | 38                 |
| Schedule of Estimates   |                    |   | 4                  |
| Signature Page  |                    |   | 81                 |
| Steam Generating Stations                                     |                    |   | 60-61              |
| Streetlamps   |                    |   | 71                 |
| Substations   |                    |   | 68                 |
| Taxes Charged During Year                                     |                    |   | 49                 |
| Town Notes  |                    |   | 7                  |
| Transmission Line Statistics                                  |                    |   | 67                 |
| Utility Plant-Electric  |                    |   | 15-17              |
| FOR GAS PLANTS ONLY:  | <u>Page</u>        |   | <u>Page</u>        |
| Boilers   | <u>7 uge</u><br>75 | Purifieers  | <u>7 age</u><br>76 |
| Gas Distribution Services, House                              |                    | Record of Sendout for the Year in MCF                 | 72-73              |
| Governors and Meters  | 78                 | Sales for Resale                                      | 48                 |
| Gas Generating Plant  | 74<br>43           | Sales of Gas to Ultimate Customers Sales of Residuals | 44<br>48           |
| Gas Operating Revenues Gas Operation & Maintenance Expenses   | 43<br>45-47        | Scrubbers, Condensers & Exhausters                    | 48<br>75           |
| Holders   | 76                 | Transmission and Distribution Mains                   | 77                 |
| Purchased Gas   | 48                 | Utility Plant - Gas                                   | 19-20              |
| PAGES INTENTIONALLY OMITTED: 9, 13, 23 TO 36, 80              |                    |   |                    |