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FY25 DRAFT FULL APPLICATION

FORM 1. APPLICANT INFORMATION

1.1.	Applicant	Organization	Name:
------	-----------	--------------	-------

1.2. Organization Location: (Select from drop-down)

1.3.	Organization Type:	
	□ Public Entity:	□ Non-Public Entity:
	□ Municipality	Community Development Corporation
	Public Housing Authority	□ Non-Profit Organization
	□ Redevelopment Authority	□ For-Profit Organization
	□ Regional Planning Agency	-
	Quasi-Governmental Agency	
	□ Water, Sewer, or Service District	
1.4.	Applicant Organization Legal Address	
	Address:	City/Town:
	State:	Zip Code:
1.5.	Organization CEO	
	CEO Name:	CEO Title
	CEO Tel.:	CEO Email:
1.6.	Project Contact (if different)	
	Contact Name:	Contact Title:
	Contact Tel:	Contact Email:

- **1.7.** Organization Description Describe your organization's structure, including staff capacity, and housing, economic, and/or community development goals. (1,000 Characters)
- **1.8.** Joint Application Is this a joint application between two or more applicants, which will entail a formal arrangement for a shared scope of work and allocation of funds?

 \Box Yes \Box No

1.8.a. If yes, provide the contact information for each additional partner municipalities (and/or entities):

	Organization Name	CEO Name	CEO Title	Email
+				

1.10. Community Housing Restrictions - Does the community have any active housing restrictions, such as phased growth zoning or an active housing moratorium?

 \Box Yes \Box No

If Yes, provide an explanation and date when moratorium expires:

(1,000 characters)

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1.11. Community Development Tools - Is your community interested in pursuing any of the following economic development tools offered by the Commonwealth of Massachusetts:

Chapter 43D Expedited Permitting Program Designation	□ Yes	□ No
Massachusetts Vacant Downtown Storefronts Program Certification	\Box Yes	\Box No
Property Assessed Clean Energy (PACE) Adoption	□ Yes	□ No
Municipal Digital Equity Planning Program	□ Yes	□ No

Show for Any Public Entity in an MBTA Community: MBTA COMMUNITY QUESTIONS

- **1.12.** Choose the option below that best reflects your municipality's compliance status with the Guidelines for Multi-family Zoning Districts Under Section 3A of the Zoning Act (MGL c. 40A). If unsure you can find community compliance status at www.mass.gov/mbtacommunities. Has your municipality:
 - □ Received a determination of District Compliance from EOHLC
 - □ Submitted a District Compliance Application but have not yet received a letter of determination from EOHLC.
 - □ Have a deadline of December 31, 2024 or later, AND have submitted an Action Plan to EOHLC, AND have received a letter confirming Interim Compliance, AND have not yet submitted application for District Compliance.
 - □ Have a deadline of December 31, 2023 BUT not yet submitted an application for District Compliance in accordance with the Guidelines for Multi-family Zoning Districts.

If "Have a deadline of December 31, 2023 but not yet submitted an application for District Compliance in accordance with the Guidelines for Multi-family Zoning Districts", the following note shows:

An MBTA Community must be in compliance with the referenced guidelines in order to be eligible for funding from the MassWorks, HousingWorks Infrastructure Program, and/or Housing Choice Grant Program. All other One Stop programs will take non-compliance into consideration as part of their grant making process.

If "Have a deadline of December 31, 2024 or later, AND have submitted an Action Plan to EOHLC, AND have received a letter confirming Interim Compliance, AND have not yet submitted application for District Compliance", *then the following shows:*

1.12.a. Does the community anticipate any changes to its approved Section 3A Action Plan that may result in delays to the plan's schedule of more than 180 days?

 \Box Yes \Box No

If yes:

1.12.b. Briefly describe the nature of the changes/delays.

(500 Characters)

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FORM 2. PROJECT INFORMATION

PROJECT CORE

2.1. Project Name: (25 Characters)

2.2. Project Location: (Select from drop-down)

Housing Choice	(auto-filled)	Rural or Small Town	(auto-filled)
Region	(auto-filled)	Regional Planning Agency	(auto-filled)
MBTA Community	(auto-filled)		

- **2.3.** Short Project Description / Abstract Provide a concise description of the project, with a focus on how the grant funds would be used if awarded. (500 characters)
- 2.4. **Project Category for Grant Consideration** Select the <u>Development Continuum</u> category, Project Type and Project Focus that best fits the project. Applicants can see the One Stop grant program most likely to review each type of project by hovering over the radio button next to each Project Focus option.
 - Community Activation and Placemaking
 - \Box Planning and Zoning
 - □ Site Preparation

Building

Project Type (check one):

- □ Underutilized Property Rehabilitation
- □ Creating Collaborative Workspace

Community Led Housing Production (Housing Choice Only)

- Project Focus (check one):
 - \Box Support Housing Production
- □ Support Housing Rehabilitation
- □ Support Housing Preservation
- □ Infrastructure

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ATTENTION APPLICANT

Based on the selection above, your project is likely best fit for consideration by the following program(s):

Housing Choice Grant Program

Before you proceed, it is recommended that you visit the program website and review program guidelines.

NOTE: The maximum Housing Choice award is \$150,000 for Planning and Zoning projects and \$500,000 for Site Preparation, Building, and Infrastructure projects.

PROJECT OVERVIEW

- 2.5. Narrative / Scope of Work Explain the project. Describe the proposed work that would be <u>funded by</u> <u>the grant</u> and carried out to execute this project. (4,000 characters)
- **2.6. Project Need** Describe why this project is necessary in enhancing housing and/or job growth. (2,000 characters)

GRANT FUNDING REQUEST

2.7. Grant Funding Request – In the table below, provide a breakdown, by spending category, of the total funding request for the proposed project.

Spending Category	Funding Request
Consultant/Professional Fees	
Environmental Remediation	
Construction (Including Demolition)	
Contingency	
Other/Miscellaneous	
Total	

- **2.8.** Justification of Request Provide line item explanations, justifications, and/or notes for the funding requested in question 2.7. Include an explanation of the methods for estimating project costs. (1,000 characters)
- **Applicant Match** Will the applicant provide a match to supplement any grant funds awarded?
 □ Yes
 □ No
 - **2.9.a.** If yes, what is the match amount? _____
 - **2.9.b.** Describe the source(s) and status of all matching funds.

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(1,000 characters)

2.10. Other Match Funding Sources – Is this project supported by additional funding being provided by outside parties (i.e. partner organizations, developer contributions, other state/federal grants, etc.)?

□ Yes □ No
2.10.a. If yes, how much is being contributed by other sources? ______
2.10.b. Describe the source(s) and status of funds.

(1,000 characters)

Total Project Cost

If the below table does not accurately reflect the total cost to complete the scope of work described, adjust the Grant Funding Request, Applicant Match, and Funding From Other Sources accordingly.

Source	Amount
Grant Funding Request	Auto-populated
Applicant Match	Auto-populated
Other Funding Sources	Auto-populated
Total Project Cost	Auto-populated

2.11. Consultant/Contractor Cost Estimate - Do you have a cost estimate or proposal from prospective consultant(s), contractors or other professional services provider(s) for this project?

 \Box Yes \Box No

If yes:

ATTACHMENT HERE Attach a cost estimate or proposal from prospective consultant(s), contractors or other professional services provider(s) for this project.

COMMUNITY DESCRIPTION

- 2.12. Project Location Map Attach a map showing the location of the project/project area. ATTACHMENT HERE
- 2.13. Environmental Justice Is the project site located within one mile of an Environmental Justice census block group? <u>CLICK HERE</u> to access the Commonwealth's Environmental Justice Map Viewer.
 □ Yes
 □ No
- **2.14.** Community Description and Engagement Plan Describe the population that will be impacted by the project and describe the community engagement efforts that have or will inform the project. Include how the project will promote an inclusive participation process, engage new voices, and/or empower diverse

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stakeholders. If applicable, describe how the project advances opportunities for community members who have been socially and economically disadvantaged, and/or historically underrepresented. (2,000 characters)

PROJECT IMPLEMENTATION

- 2.15. Leadership and Ability to Execute Describe the leadership and project management group for this project and why it is an effective team to advance this project. Identify the full name of the person(s) that will serve as the applicant's project contact and describe the experience they have on previous similar or related project and their contribution to the successful completion of this project. (2,000 characters)
- 2.16. Progress to Date What progress has the applicant/partner organization(s) made on this project to date? Include details such as planning (noting if the project is included in any adopted district, municipal, and/or regional plans), community engagement, prior State/Federal funding, development tools used, and any environmental remediation efforts.

(2,000 characters)

2.17. Project Implementation Timeline – Describe the steps and timeline to implement the project. Include any tasks that the applicant would need to complete before expending grant funds, if awarded (i.e. local approvals, procurement, hiring contractors, etc.), as well as information about any notable dates and/or milestones. **Note:** Grants awards will be announced in Fall 2024 for contracts starting in FY25. (2,000 characters)

ENVIRONMENTAL SUSTAINABILITY AND EMISSIONS REDUCTION

2.18. Environmental Sustainability – Describe how the applicant will take climate change and environmental sustainability into consideration in the execution of the project. (2,000 characters)

PROJECT OUTCOMES

2.19. Anticipated Outcomes and Impacts – Explain how the project will catalyze community economic development and/or provide public benefit. Describe the tangible outcomes, including impacts on housing production, job growth, workforce development, entrepreneurship, local business and/or other social benefits.

(2,000 characters)

2.20. Project Impacts – Complete the below table to show the expected impacts of the project:

Housing Outcomes

Number of housing units allowed on the project site by current zoning:	
Number of new affordable rental units to be created:	

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Number of new affordable ownership units to be created:	
Number of new market-rate rental units to be created:	
Number of new market-rate ownership units to be created:	
Total number of all new housing units to be created:	
If any affordable, specify lowest income limit used (65% AMI, 80% AMI,	%
etc.):	70
Employment Outcomes	
Number of new permanent full-time jobs to be created:	
Number of new permanent part-time jobs to be created:	
Total number of all new permanent jobs to be created:	
Total construction jobs to be supported by the private development project(s):	
Total existing full-time jobs to be retained as direct result of this project:	
Business Outcomes	
Commercial development allowed on site by current zoning (square feet)	
Industrial development allowed on site by current zoning (square feet)	
Square footage of office and/or retail space to be created, including	
restaurants:	
Square footage of industrial space to be created, including warehouses:	
Total square footage of commercial space to be created:	
Total existing full-time jobs to be retained as direct result of this project: Business Outcomes Commercial development allowed on site by current zoning (square feet) Industrial development allowed on site by current zoning (square feet) Square footage of office and/or retail space to be created, including restaurants: Square footage of industrial space to be created, including warehouses:	

SITE INFORMATION

2.21. General Information

Project Address(es)/Parcel ID(s)	
(If multiple parcels, enter the address or parcel ID for each individually)	
Size of the project area within the building envelope (square feet)	
Current assessed value (\$) of the development site:	

- **2.22. Project Site Description** Describe the area within the limits of work for the project, including the size of the project area and unique challenges that may exist. If applicable, include ownership history, past/present uses and operators, conditions of any existing building(s), historic considerations, etc. (1,000 characters)
- **2.23.** Site Plan/Construction Drawing Attach a site plan, conceptual drawing, and/or construction design that clearly demonstrates the location and proposed work.

ATTACHMENT HERE

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2.24. Transit Oriented Development – Is the project site located at or within a half mile of a transit station (defined as a subway, light rail, ferry, commuter rail station) or bus route, and/or is located in a zoning district that allows multi-family by right in accordance with Section 3A of MGL c.40A?

 \Box Yes \Box No

2.24.a. If yes, identify the name of the transit station(s): (500 characters)

2.25. Current Zoning – What type of use is currently allowed by zoning on the project site(s)? (*Check all that apply*)

□ Industrial/Commercial

- □ Residential Single Family / Townhome
- □ Residential Multi-family

\Box Mixed \cdot	– Use
□ Other:	

2.26. Community Development Tools – Indicate which, if any, of the following housing and/or economic development tools have been adopted within the project site.

 \Box 40R/40Y Smart Growth or Starter Home District

- □ 43D Expedited Permitting District
- □ Approved Urban Renewal Plan
- District Improvement Financing (DIF)/Tax Increment Financing (TIF)
- Current or 'Graduated' Transformative Development Initiative (TDI) District
- □ EOHLC Approved Housing Production Plan
- **2.27.** Site Ownership Does the applicant own the property?

 \Box Yes

 \Box No

If no, describe how the applicant will acquire the property prior to grant award. Specify timing of closing and other key dates. (2.000 characters)

Climate Resilience

2.28. Impervious Area – Will the project result in a net increase in impervious area?

 \Box Yes \Box No

- **2.28.a.** If yes, please describe any design strategies that the project will incorporate, and/or that the applicant plans to investigate as part of the project's design, to mitigate a heat island effect. (1,000 characters)
- 2.29. Climate Resilience Design Standard Report The Climate Resilience Design Standards Tool guides users to input basic project information and will generate a downloadable report for attachment. The Climate Resilience Design Standards Tool is accessed via the following link: https://resilientma.org/rmat_home/designstandards/

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After clicking "Submit Project" inside the tool, the project information will be saved, and a "Download Report" icon will appear for the user. The entire process, exclusive of registration, should take no more than 15 minutes per project.

Attach a copy of the project's output report from the Commonwealth's online Climate Resilience Design Standards Tool:

ATTACHMENT HERE

2.30. Exposure Rating – Does the project's Climate Resilience Design Tool report provide a "High" preliminary exposure score for either Sea Level Rise/Storm Surge, Extreme Precipitation - Urban Flooding, or Extreme Precipitation - Riverine Flooding (see above ATTACHMENT)?

 \Box Yes \Box No

2.30.a. If yes, describe any design strategies that the public infrastructure project will incorporate, and/or that the applicant plans to investigate as part of the project's design, to mitigate the potential impacts of future flooding. For Infrastructure projects, specify the design storm (return period) that the applicant intends to use in the engineering of the project (e.g., the 25-year storm or 4% storm). For Building projects, specify any dry floodproofing and/or improved conformance to flood-resistant building standards that the project will achieve and/or investigate.

(1,000 characters)

BUILDING ADDITIONAL QUESTIONS

4.2. Building Details – Complete the table to below to outline the specific characteristics of the building, particularly as they relate to the current vacancy rates and/or uses of the property.

particularly us mey relate to the current vacancy rates and or uses of the property.				
In what year was the property built?			(4-digit year)	
How long (years) has the property been in its current ownership?				
What is the property's current assessed value?			\$	
What is the property's app	raised value?		\$	
If known, what was the date of the most recent appraisal?				
How many floors (stories) does the property have?				
How many square feet of the property can potentially be occupied?				
Is the property currently vacant?			\Box Yes \Box No	
What is the property's overall vacancy rate (%)?				
Check which floors exist in the building, and specify the vacancy rate and use(s) by flo			by floor.	
□ Basement % Vacant: Present Use:				
□ 1 st Floor % Vacant: Present Use:				
\Box 2 nd Floor% Vacant:Present Use: \Box 3 rd Floor% Vacant:Present Use:				

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\Box 4 th Floor & Above % Vacant:	Present Use:	
--	--------------	--

4.3. Additional Building Information – Additional information/comments about the building details, as needed:

(1,000 characters)

- **4.4. Highest/Best Use** Can the entire property be used/occupied for the highest and best purposes? □ Yes □ No
 - **4.4.a.** If the entire property cannot be used/occupied for the highest and best purposes, describe whether any part of the property, and how much, can be used and/or developed. Note if not applicable. (1,000 characters)
- **4.5.** Building Condemned Is the building (or any part of it) condemned?

 $\Box Yes \qquad \Box No$ If yes:

If the building, or any part of it, is condemned, provide an explanation. Note if not applicable. (1,000 characters)

4.6. Code Enforcement – Have there been any code enforcement actions taken in past 5 years? □ Yes □ No

4.6.a. If there have been any code enforcement actions in the past five years, provide an explanation. Note if not applicable. (1,000 characters)

- **4.7. Property Taxes** Are property taxes current?
 - \Box Yes \Box No

If no:

- **4.7.a.** If not, is the property currently in tax title? □ Yes □ No
- **4.7.b.** If the property taxes are not current and/or the property is currently in tax title, provide an explanation. Note if not applicable. (1,000 characters)
- **4.8.** Additional Work What additional work and/or adjacent but separate work does the applicant plan to do beyond the work funded by this requested grant? Describe the scope, estimated cost, and timeline. Provide a pro forma and/or business plan if available.

(2,000 characters)

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4.8.a. If available, attach a pro-forma and/or business plan demonstrating the additional construction work that is planned for this project. If Predevelopment, attach pro-forma or other relevant documents to the scope of the project.

ATTACHMENT HERE

CONSTRUCTION INFORMATION

4.9. Building Improvements - For capital improvement request: A copy of each plan will be required if project is recommended. (*Check all that apply*)

Capital Improvement Item	Plans Available?
Building Code Compliance	□ Yes □ No □ Not Applicable
Fire/Life Safety Code Compliance	\Box Yes \Box No \Box Not Applicable
Accessibility Improvements	\Box Yes \Box No \Box Not Applicable
Building Shell Repair	\Box Yes \Box No \Box Not Applicable
Building Stabilization	\Box Yes \Box No \Box Not Applicable
HVAC Improvements or Renovations	\Box Yes \Box No \Box Not Applicable
Interior Demolition or Remediation	\Box Yes \Box No \Box Not Applicable
Other. Specify:	\Box Yes \Box No \Box Not Applicable

- **4.10.** Financing –Is the financing or other funding sources for this project fully secured? □ Yes □ No
 - **4.10.a.** If No, indicate the status of all sources, if there are any significant contingencies, and by when the resources needed to proceed are expected to be secured. (1,000 characters)
 - **4.10.b.** If Yes, provide details on all sources and if there are any significant contingencies. (1,000 characters)
- **4.11. Construction Management Plan** What is the proposed plan for managing the construction? (1,000 characters)
- **4.12.** Construction Timeline Provide the planned schedule/timeline for the project.

Milestone	Start Date	End Date
Design / Engineering / Permitting		
Bidding Open / Close		
Construction Start		
50% Construction		
Construction Complete		

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- **4.13. Design Completion** What percentage project design is completed? _____%
- **4.14. Permits/Licenses/Approvals** Which of the following <u>permits, licenses, and/or approvals</u> are required for this project? (*Check all that apply*) For selected items, indicate if secured and the actual or anticipated dates of filing and issuance.

Check if Required	Check if	Filing Date (Actual	Decision Date (Actual
	Secured	or Anticipated)	or Anticipated)
□ Article 97 Land Disposition			
□ Chapter 91 License			
□ 401 Water Quality Certification			
□ Superseding Order of Conditions			
□ Water Management Act Permit			
□ MassDOT Access Permit			
□ Mass Historic Commission Review			
□ Planning Board			
Conservation Commission			
□ Zoning Board			
□ Sewer Extension Permit			
□ Utility Relocation			
□ Building Permit			
□ Other. Specify:			

HOUSING CHOICE ADDITIONAL QUESTIONS

6.1 Eligibility Questions

6.1.a.	Does the community have an ACTIVE housing moratorium?	□ Yes	□ No
	Does the community have a housing restriction bylaw or ordinance that limits	□ Yes	□ No
	housing production to less than 5% per year?		

If <u>Yes to any</u> of the above questions, community is not eligible to apply in this category. Applicants answering <u>No to BOTH</u>, may proceed by answering the following questions:

6.1.c.	Has the community completed an ADA Self Evaluation Plan and/or	\Box Yes	□ No	
	Transition Plan?			

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6.1.d.	If no, has the community executed a memorandum of agreement to complete an ADA Self Evaluation and/or Transition Plan within 5 years?	□ Yes	□ No
6.1.e.	If no, is the community willing to execute a memorandum of agreement to complete an ADA Self Evaluation and/or Transition Plan within 5 years?	□ Yes	□ No

If <u>No to all three</u> questions above, community is not eligible to apply in this category. If Yes to <u>any</u> question, applicant may continue to complete this section for grant consideration.

(If eligible, show questions 6.2-6.3)

Housing Choice Best Practices – Points will be awarded in this section for the community's implementation of Housing Choice Best Practices. As applicable, select the best practice from the list below, provide a brief description, and attach the requested information. Descriptions should highlight how Best Practices has increased Housing Units in the community. Upload only the pertinent sections of the zoning ordinances or bylaw that apply to each selected best practice, <u>do not upload the entire zoning by-law</u>.

- 6.2 Has the community implemented any of the following **Zoning Best Practices** in the last five years? For each selection, provide a brief description and attach the requested evidence.
 - 6.2.a. Multi-Family allowed by right: Have at least one zoning district that allows multifamily by right (in addition to 40R districts) where there is capacity to add units and that allows for family housing that is not age restricted and does not restrict units with more than 2 bedrooms (or have a pattern of approving such developments over the last 5 years).

 Yes

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other evidence that demonstrates implementation of this best practice, include a map if necessary/available.

6.2.b. **Inclusionary Zoning, with density bonus**: Have Inclusionary Zoning that provides for reasonable density increases so that housing is not unreasonable precluded.

 \Box Yes \Box No

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other evidence that demonstrates implementation of this best practice, include a map if necessary/available.

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6.2.c. 40R or Starter Home District: Have an approved 40R Smart Growth or Starter Homes district that remains in compliance with the 40R regulations. Please note, that if your community repealed its only 40R district, it no longer qualifies for this best practice.
□ Yes
□ No

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other evidence that demonstrates implementation of this best practice, include a map if necessary/available.

6.2.d. **Mixed-Use or Cluster Development**: Have zoning that allows mixed use or cluster/Open Space Residential development by right that is not part of a 40R district (or have a pattern of approving such developments over the last 5 years).

 \Box Yes \Box No

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other evidence that demonstrates implementation of this best practice, include a map if necessary/available.

6.2.e. Accessory Dwelling Units (ADU): Have zoning that allows for accessory dwelling units by right (or have a pattern of approving ADUs over the last 5 years).

Yes
No

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other

evidence that demonstrates implementation of this best practice, include a map if necessary/available.

6.2.f. Multi-Family Parking Requirement: Reduced parking requirement for Multi-Family units within the last 5 years or require no more than 1 parking space per unit for multifamily units.
□ Yes □ No

If Yes, please provide a brief description: (250 characters)

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ATTACHMENT HERE: Attach a copy of the relevant current zoning section(s) and/or other

evidence that demonstrates implementation of this best practice, include a map if necessary/available.

- 6.3 Has the community implemented any of the following <u>**Other Best Practices**</u> in the last five years? For each selection, provide a brief description and attach the requested evidence.
 - 6.3.a. Local actions that support housing: Designated local resources for housing such as established an Affordable Housing Trust, donated or surplus land for re-use or redevelopment of housing, or spent substantial Community Preservation Act (CPA) funds for community housing over the last 5 years.

 \Box Yes \Box No

If Yes, please provide a brief description: (250 characters)

ATTACHMENT HERE: Attach a list of community housing expenditures over the last 5 years, include a map if necessary/available.

6.3.b. Land Use Board Training: Provide evidence of education and training for a majority of members on a land use board (Planning Board, Board of Appeals, Select Board and/or City Council) from Citizen Planner Training Collaborative, Massachusetts Housing Partnership's Housing Institute, Community Development Partnership's Lower Cape Housing Institute, or Urban Land Institute's (ULI's) Urban Plan Public Leadership Institute over the last 5 years.

Yes

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: Attach evidence of formal education and trainings, and/or specific information about any comparable trainings, received by the local land use board(s).

6.3.c. **SHI at or above 10%**: Have units currently eligible for inclusion in the Subsidized Housing Inventory (SHI) that equal or exceed 10% of total year round housing stock according to the EOHLC subsidized housing inventory, where such 10% was not reached after local comprehensive permit(s) were denied or conditioned and had the denial or condition overturned by the Housing Appeals Court (HAC).

 \Box Yes \Box No

If Yes, please provide a brief description:

(250 characters)

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If SHI at or above 10%, indicate current SHI (%):

ATTACHMENT HERE : Attach a copy of the current SHI for your community.

6.3.d. **SHI increased at least 2.5%**: Have increased your community's SHI by at least 2.5% points in the last 5 years where such increase was not reached after local comprehensive permit(s) were denied or conditioned and had the denial or conditions overturned by HAC.

 \Box Yes \Box No

If Yes, please provide a brief description:

(250 characters)

If SHI increased at least 2.5%, indicate the SHI increase:

ATTACHMENT HERE: Attach evidence of at least a 2.5% increase in SHI in last five years.

6.3.e. **40B pattern or approval**: Have a demonstrated pattern of working with 40B developers to achieve greater affordability by accepting 40B projects without imposing conditions that render the projects uneconomic.

 \Box Yes \Box No

If Yes, please provide a brief description: (250 characters)

ATTACHMENT HERE: Attach evidence of Community Compact Housing Best Practice(s).

6.3.f. Locally adopted programs that support housing: Participate in the Housing Development Incentive Program (HDIP), have adopted an Urban Center Housing Tax Increment Financing district, approved District Improvement Financing (DIF) related to housing, have adopted an Urban Renewal Plan that includes a significant Housing element.

 \Box Yes \Box No

If Yes, please provide a brief description:

(250 characters)

ATTACHMENT HERE: *Attach evidence of participation in related programs.*

6.3.g. **Property tax relief / Community Impact Fee**: Have adopted local option property tax relief programs for income eligible seniors either as provided for by statute (MGL c. 59 section 5) or

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through a home rule petition; OR have adopted a Community Impact Fee for short term rentals (MGL c. 64G, section 3D) where your community has committed in writing to using a portion of such revenues for affordable housing.

 \Box Yes \Box No

If Yes, please provide a brief description: (250 characters)

ATTACHMENT HERE: Attach evidence of community's adoption of related programs and statutes, and/or other commitment to affordable housing.

6.3.h. Housing Production Plan: Have a CERTIFIED Housing Production Plan which means that you have an EOHLC approved Housing Production Plan and have subsequently seen an increase of 0.5% or 1% in your year-round housing units.

 \Box Yes \Box No

If Yes, please provide a brief description: (250 characters)

ATTACHMENT HERE: Attach evidence of community's CERTIFIED Housing Production Plan.

6.3.i. **Housing Plan Implementation:** Demonstrated implementation of at least two strategies identified in a Housing Production Plan, housing component of a Master Plan, Housing Needs Assessment, or other housing related plan or analysis, other than adoption of the best practices specifically listed above.

 \Box Yes \Box No

If Yes, please provide a brief description: (250 characters)

ATTACHMENT HERE: Attach evidence of implementation of strategies.

ADDITIONAL/OPTIONAL ATTACHMENTS

Applicants may submit other attachments to support the application, which may be reviewed and/or filed. However, please note that these items will generally not be scored or assessed as part of the formal evaluation of the proposal.

Attachment Type	Description
Letters of Support	Attach any letters in support of the project.

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Other Partner Letters	Letters from any partner organizations that are collaborating on this project.
Other Site Images	Other site photographs, illustrations, and/or maps.
Other	Any other attachment.

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FORM 3. CERTIFICATION OF APPLICATION SUBMISSION AUTHORIZATION

If the applicant is a public entity, does the submission of this application require a formal vote of any board, commission, or other local entity? If Yes, attachment required.

 \Box Yes \Box No \Box Not Applicable

ATTACHMENT HERE : If yes, attach a certified copy of the vote taken by the relevant entity.

If the applicant is a non-public entity, does the submission of this application require the authorization of the entity's board of directors, or other governing body or bylaw? If Yes, attachment required.

 \Box Yes \Box No \Box Not Applicable

ATTACHMENT HERE : If yes, attach a document demonstrating such authorization.

If No to the items above, are you authorized to submit this application on behalf of the applicant entity, by virtue of your administrative role (chief elected official, chief executive officer, city/town manager, authorized signatory, etc.), or as a designee of an administrator and/or authorized signatory?

 \Box Yes \Box No

I, _________(Submitter Name), hereby certify that I am duly authorized to submit this application on behalf of _________(Applicant Organization Name). By entering my name in the space below, I further certify, under the pains and penalties of perjury, that the responses to the questions provided in this application, and the attached documentation, are true, accurate, and complete. I understand that the Executive Office of Housing and Economic Development (EOHED) and its partner organizations, specifically the Executive Office of Housing and Livable Communities (EOHLC) and the Massachusetts Development Finance Agency (MDFA), will rely on the information provided in this application to make decisions about whether to award a grant from their respective funding sources. Also, that the Commonwealth reserves the right to take action against me, the applicant organization, and/or any other beneficiary of a grant, if any of the information provided is determined to be false, inaccurate, or misleading. I also affirm that, if awarded, the applicant organization has the capacity to carry out the project in accordance with all applicable laws and regulations.

Name

Title

Date