



## DDS HCBS Review & Exception Request Form

(Policy #2014-1 — Section F(b) & Section H)

**Date of Request:**

**Agency Name:**

**Requestor Full Name & Title:**

**Requestor Email:**

**Type of Request:**

**DDS Region:**

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### Proposed Setting Configuration & Capacity

**Site Address:**

*Check all that apply:*

Single-family home	Duplex
Triple-decker/multi-unit building	Adjacent homes/programs/bordering lots
Other (Describe):	

**Number of units/homes included in this request:**

**Current licensed capacity (if applicable):**

**Proposed Licensed Capacity per unit/home:**

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### Description of Proposed Setting

Describe neighborhood, street type, nearby landmarks, and how the setting supports community integration:

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### Community Integration Opportunities

Describe how the setting avoids isolation and supports integrated living:

### **Access to Community Resources**

List examples such as shops, parks, health care, transportation, and places of worship:

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### **Surrounding DDS/Provider Sites & Capacities (if known):**

List DDS-licensed sites on the same street, adjacent lots, or close proximity. Include operator (and whether affiliated/sister agency), address, and licensed capacity.

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### **Justification**

Describe the specific circumstances that warrant this request. Include:

- Why the request is necessary (e.g., housing shortage, service gap)
- Individuals to be served (include any unique needs, accessibility)
- Staffing, transportation, and supports that will ensure full participation

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**Provider Signature:**

**Date Signed:**



## **DDS HCBS Review & Exception Request Approval**

(Policy #2014-1 — Section F(b) & Section H)

**Request Type:**

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**Regional Director Decision:**

**Comments:**

**Signature:**

**Date:**

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**Assistant Commissioner of Field Operations Decision:**

**Comments:**

**Signature:**

**Date:**

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**Assistant Commissioner of Quality Management Decision:**

**Comments:**

**Signature:**

**Date:**

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**\*Deputy Commissioner Decision:**

**Comments:**

**Signature:**

**Date:**

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**\*General Counsel Decision:**

**Comments:**

**Signature:**

**Date:**