**GOVERNOR’S COMMISSION ON INTELLECTUAL DISABILITY**

**Tuesday February 13, 2024; 3-4:30 PM**

**Teams Remote**

[**https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MTczYTA5YTMtNzA1Zi00ZWM1LWExOTQtOWMzYmNiOGJiNjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%226dabaeb8-faeb-4590-b9b8-882b0b0687cf%22%7d**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTczYTA5YTMtNzA1Zi00ZWM1LWExOTQtOWMzYmNiOGJiNjQ2%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%226dabaeb8-faeb-4590-b9b8-882b0b0687cf%22%7d)

**or call in: 857-327-9245**

**Meeting Access Code: 903 730 481#**

**AGENDA**

1. **Welcome of New Member Lynn Bishop- *Jim Brett***
2. **Approval of July 2023 Minutes- *Jim Brett***
3. **Commissioner’s Update - *DDS Commissioner Jane Ryder***
4. **Budget Update – *Dylan Lattimore, Assistant Commissioner of Management***

***and Finance***

1. **Quality Management Safeguarding Systems - *Cyndy Miller, Director of Risk***

***Management***

1. **Fernald Documents Update- *Erin G. Brown, Deputy General Counsel, Privacy***

***and Records***

1. **HB212, Universal Changing Stations in Public Buildings- *Marjorie Cohen***
2. [**StationMD Initiative**](https://stationmd.com/)**- *Jo Ann Simons***
3. **Adjournment *– Jim Brett***